

ALMANAC

FOR

THE REFORMED CHURCH

IN THE UNITED STATES,
FOR THE YEAR OF OUR LORD

1881

QUESTION.—What is thy only comfort in life and death?

ANSWER.—That I, with body and soul, both in life and death, am not my own, but belong unto my faithful Saviour Jesus Christ, who, with His precious blood, hath fully satisfied for all my sins, and delivered me from all the power of the devil; and so preserves me, that, without the will of my Heavenly Father, not a hair can fall from my head; yea, that all things must be subservient to my salvation: and therefore, by His Holy Spirit, He also assures me of eternal life, and makes me sincerely willing and ready henceforth to live unto Him.

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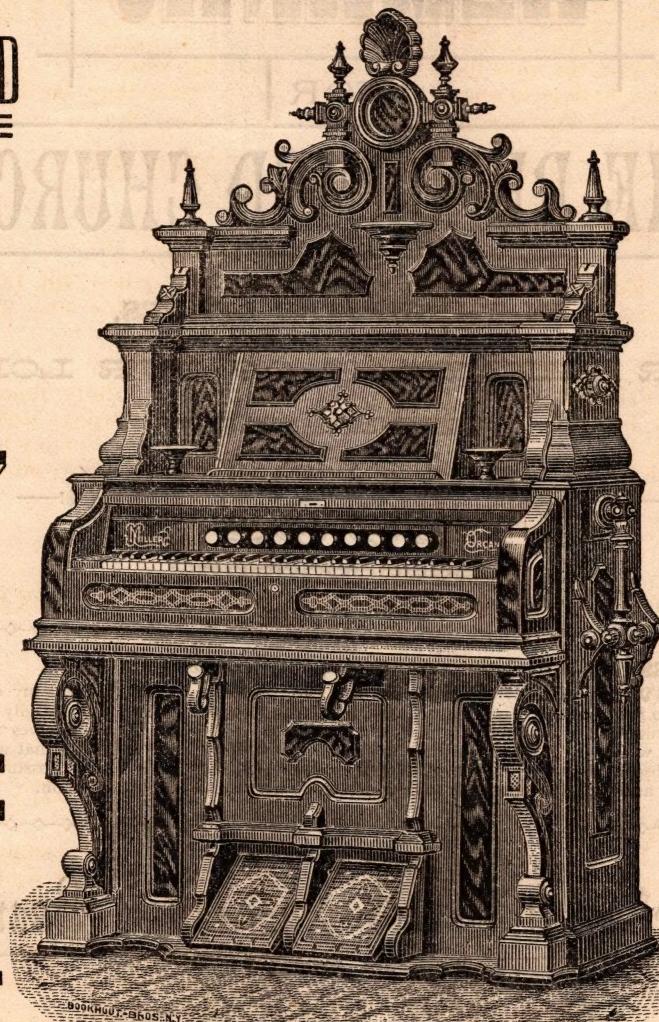
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MILLER ORGAN CO., LEBANON, PA.

ALMANAC FOR THE YEAR OF OUR LORD 1881.

Being a Common Year of 365 Days.

| MOON'S SIGNS. | | | | PLANETS AND ASPECTS. | | | |
|---------------|----------------|------------|---------------|----------------------|---------|----------|---------|
| New Moon. | First Quarter. | Full Moon. | Last Quarter. | ☿ Saturn. | ♂ Mars. | ♀ Venus. | ☽ Moon. |
| | | | | | | | |

δ Conjunction, or planets in the same longitude. □ Quartile, when they are 90 degrees distant.
 ⊕ Sextile, when they are 60 degrees apart. △ Trine, when they are 120 degrees distant.
 ♀ Opposition, when they are 180 degrees distant.

CHRONOLOGICAL CYCLES.

| | | | |
|-------------------------------|----|------------------|------|
| Dominical Letter, | B. | Solar Cycle, | 14 |
| Golden Number or Lunar Cycle, | 1 | Roman Indiction, | 9 |
| Epact, | 30 | Julian Period, | 6594 |

The Jewish Era, with their 5642d year, commences September 24th, 1881.

The Mohammedan Era, with their 1299th year, commences November 23d, 1881.

MOVABLE FESTIVALS.

| | | |
|---------------------------------|------------------------------------|--------------------------------|
| Septuagesima Sunday, Feb'y 13. | Palm Sunday, April 10. | Trinity Sunday, June 12. |
| Quinquagesima Sunday, Feb'y 27. | Easter Sunday, April 17. | Corpus Christi, June 16. |
| Shrove Tuesday, March 1. | Ascension or Holy Thurs., May 26. | 1st Sunday in Advent, Nov. 27. |
| Ash Wednesday, March 2. | Whit Sunday, or Pentecost, June 5. | Sundays after Trinity are 23. |

THE FOUR EMBER DAYS.

| | | | |
|----------|---------|---------------|--------------|
| March 9. | June 8. | September 21. | December 21. |
|----------|---------|---------------|--------------|

THE FOUR SEASONS OR CARDINAL POINTS.

| | | |
|-------------------|--------------------------|--------------------------------|
| Vernal Equinox, | Sun enters ♍ March 20th, | 6 o'clock 20 minutes, morning. |
| Summer Solstice, | " " ☾ June 21st, | 2 " 15 " morning. |
| Autumnal Equinox, | " " ☽ September 22d, | 5 " 8 " afternoon. |
| Winter Solstice, | " " ☽ December 21st, | 11 " 30 " forenoon. |

(h.) Saturn is called the Governing Planet this year.

ECLIPSES FOR THE YEAR 1881.

There will be four Eclipses this year: two of the Sun and two of the Moon.

The first is a partial Eclipse of the Sun, May 27th, 6 o'clock, 48 minutes evening. Here invisible; is most visible at the North Pole; will be partly visible in the North-western States towards sun set.

The second is a total Eclipse of the Moon, June 12th 1 o'clock, 52 minutes morning. Visible as follows:

| | |
|---|--|
| Eclipse begins 12 o'clock, 9 minutes morning. | Middle of Eclipse, 1 o'clock, 52 minutes morning. |
| Total Eclipse begins 1 o'clock, 12 minutes morning. | Total Eclipse ends, 2 o'clock, 32 minutes morning. |
| Eclipse ends, 3 o'clock, 35 minutes morning. | |

Duration of total Eclipse, 1 hour, 20 minutes. Duration of the whole Eclipse, 3 hours, 26 minutes.

The third is an annular Eclipse of the Sun, November 21st, 11 o'clock, 40 minutes forenoon. Here invisible; visible towards the South Pole.

The fourth is a partial Eclipse of the Moon, December 5th, 12 o'clock, 10 minutes afternoon; therefore invisible here.

A Transit of Mercury over the Sun's disc, November, 7 o'clock, 56 minutes evening; consequently invisible here. Visible on the Eastern Hemisphere.

JANUARY.

1st Month, 31 Days.

1881.

MOON'S PHASES

First Quarter, 7th, 3 o'clock, 8 min., morning.
 Full Moon, 15th, 6 " 32 " morning.
 Last Quarter, 26th, 3 " 46 " morning.
 New Moon, 29th, 7 " 47 " evening.

CONJECTURES OF THE WEATHER.

1, 2, variable; 3, 4, snow; 5, 6, 7, cold; 8, 9, 10, fair;
11, 12, 13, cold; 14, 15, cloudy; 16, 17, 18, snow; 19,
20, 21, coldest days; 22, 23, mild; 24, 25, 26, variable;
27, 28, snow; 29, 30, 31, cold.

1881

JANUARY.

EPIPHANY.

This is the missionary festival of the Church. We celebrate not the visit of the wise men, but rather the great fact which it expresses—Christ, the Saviour of the world, Shiloh gathering the nations, a light to lighten the Gentiles.

As we have a catholic Saviour, so we have a catholic religion. As God showed Him to the Gentiles, so must we do, in Foreign Missions.

The whole world will be converted to Christianity. Rev. 11:15 is the promise. Matt. 28:19 is the command to bring it about. The work is now going rapidly forward, and every Christian should gladly take part in it.

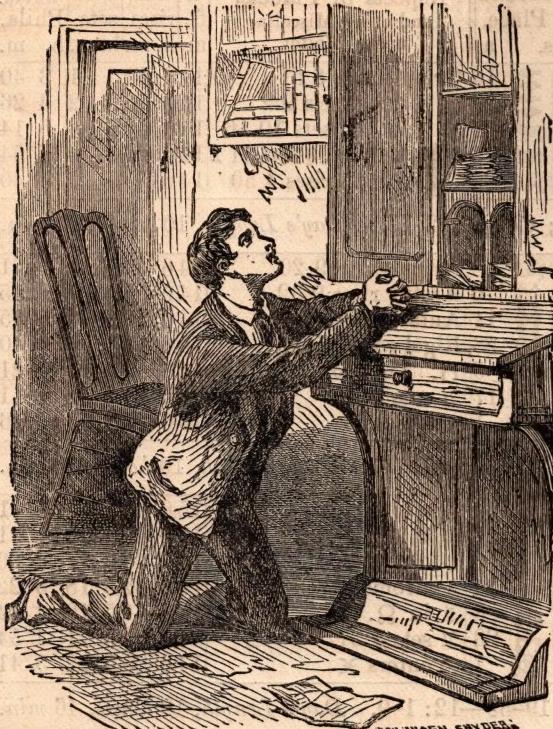
To this we are solemnly pledged in our baptism and confirmation, and this we even profess to be doing. Listen:—

"For her my tears shall fall,
For her my prayers ascend,
To her my cares and toils be given,
Till toils and cares shall end."

Many sing a lie. They shed no tear, offer no anxious prayer, and give neither self-denying toil nor care,—to send the gospel to the ends of the earth.

Why do thousands of our people give so little for the spread of Christianity? Because they are not interested in it. Why not interested? Perhaps because their pastor is not; or likely because they do not know how the great work of the Church is going forward. But why do they not know this? Because they do not read the Church paper, and do not earnestly believe what they hear from the pulpit.

Oh, how the kingdom would come, if every Christian were deeply interested in the Lord's work, here and abroad!



Not only is all help from God, but at certain times we feel the need of specially asking God's help. Begin the New Year with prayer.

A CONVENIENT TABLE.

The calculations in this Almanac are made for the Meridian of Philadelphia. To ascertain the true time at the places named below, deduct from the time here given, the number of minutes in each case.

| | Deduct | 15 minutes. |
|-------------------------|--------|--------------|
| Buffalo, N. Y..... | " | 6 " |
| Harrisburg, Pa..... | " | 19 " |
| Pittsburg, Pa..... | " | 5 " |
| Baltimore, Md..... | " | 9 " |
| Richmond, Va..... | " | 17 " |
| Danville, Va..... | " | 9 " |
| Wilmington, N. C..... | " | 37 " |
| Cincinnati, O..... | " | 26 " |
| Cleveland, O..... | " | 31 " |
| Columbus, O..... | " | 43 " |
| Indianapolis, Ind..... | " | 49 " |
| Terre Haute, Ind..... | " | 50 " |
| Chicago, Ill..... | " | 1 hour, 00 " |
| Jacksonville, Ill..... | " | 2 " |
| Dubuque, Iowa..... | " | 51 " |
| Milwaukee, Wis..... | " | 31 " |
| Detroit, Mich..... | " | 1 hour, 00 " |
| St. Louis, Mo..... | " | 8 " |
| Jefferson City, Mo..... | " | 18 " |
| Kansas City, Mo..... | " | 17 " |
| St. Josephs, Mo..... | " | " |

LARGE GIFTS.

The papers tell of men and women in other denominations who give large sums, either in life or by will, to their Colleges, Seminaries, Boards and other interests.

We have many people who seem to love the Church and who have wealth, and it is a great pity that so few have given large sums to our Church work. Paul was anxious that Timothy should press this point home upon the conscience of his rich members (1 Tim. 6:17-19). God wants a part of what He has loaned you through life.

FEBRUARY,

2d Month, 28 Days.

1881.

| Weeks and Days. | Remarkable Days. | Daily Bible Lessons. | Moon R & S h. m. s. | Moon's Place. a. | Aspects of Planets, and other Miscellaneous Matter. | s. rises. | Sun. m. h. m. | Sun. h. m. h. | HIGH WATER. |
|-----------------|------------------|----------------------|------------------------|---------------------|--|-----------|---------------|---------------|-------------|
| Tuesday | 1 Ignatius | Matt. 4: 23; 5: 1-12 | 8 21 | 16 | Orion south 8 51 ☽ | 146 595 | 1 | 3 40 | |
| Wednesday | 2 Candle Mass | " 5: 13-32 | 9 20 | 29 | 6 ☽ ♀. ♀ sets 9 2 | 146 585 | 2 | 4 26 | |
| Thursday | 3 Ansgar | " 5: 32-48 | 10 18 | 11 | 6 ☽ ☽. ☽ sets 10 16 | 146 575 | 3 | 5 14 | |
| Friday | 4 Rhaban. Maurus | " 6: | 11 16 | 24 | ☽ ☽ ☽ sets 11 2 | 146 565 | 4 | 5 54 | |
| Saturday | 5 P. S. Spener | " 7: | morn. | 6 | ☽ ☽ ☽ sets 11 2 | 146 555 | 5 | 6 40 | |

6] 5th Sunday after Epiphany Matt. 13: 24-30; Col. 3: 12-17. Day's Length, 10 hours, 12 min.

| | | | | | | | | | |
|-----------|---------------------|---------------|-------|----|--------------------|---------|----|-------|--|
| Sunday | 6 Amandus | Matt. 8: 1-17 | 12 8 | 18 | Sirius south 9 20 | 146 545 | 6 | 7 21 | |
| Monday | 7 George Wagner | " 8: 17-34 | 12 38 | 0 | Arctur rises 9 32 | 146 535 | 7 | 8 15 | |
| Tuesday | 8 Maria Andrea | " 9: | 1 46 | 11 | Antares rises 3 30 | 146 525 | 8 | 8 55 | |
| Wednesday | 9 John Hooper | " 10: | 2 34 | 23 | Rigel south 7 36 | 156 515 | 9 | 9 40 | |
| Thursday | 10 F. C. Oettinger | " 11: | 3 16 | 5 | ☽. ☽ in apo. | 156 495 | 11 | 10 21 | |
| Friday | 11 H. de St. Victor | " 12: | 3 54 | 17 | ☽ sets 9 54 | 156 485 | 12 | 11 11 | |
| Saturday | 12 Lady Jane Grey | " 13: | 4 50 | 1 | ☽ sets 9 43 | 156 475 | 13 | 12 6 | |

7] Septuagesima Sunday Matt. 20: 1-16; 1 Cor. 9: 24-37 and 10: 1-5. Day's Length, 10 hours, 30 min.

| | | | | | | | | | |
|-----------|----------------------|------------|--------|----|-----------------------------|---------|----|------|--|
| Sunday | 13 C. F. Schwartz | Luke 3: | 5 48 | 14 | ♀ sets 9 17 | 156 455 | 15 | 1 1 | |
| Monday | 14 Brun. of Querfu't | " 4: | ☽ rise | 27 | 14th. Spica ris. 10 2 | 146 445 | 16 | 1 41 | |
| Tuesday | 15 Jacob von Loh | " 5: | 7 10 | 10 | ☽ ☽ sets 9 32 | 146 435 | 17 | 2 30 | |
| Wednesday | 16 Matth. Desibas | " 6: 1-19 | 8 24 | 24 | Andromeda sets 9 50 | 146 425 | 18 | 3 22 | |
| Thursday | 17 Pat. Hamilton | " 6: 20-49 | 9 35 | 8 | ☽ in ♀. Regulus south 11 58 | 146 415 | 19 | 4 14 | |
| Friday | 18 Simeon of Jerus | " 7: | 10 38 | 23 | ☽ sets 9 31 | 146 395 | 21 | 4 54 | |
| Saturday | 19 Mesrob | " 8: | 11 40 | 7 | ☽ enters ♀ | 146 385 | 22 | 5 41 | |

8] Sexagesima Sunday, Luke 8: 4-15; 2 Cor. 11: 19-33—12: 1-9. Day's Length, 10 hours, 46 min.

| | | | | | | | | | |
|-----------|--------------------|-------------------|-------|----|------------------------|---------|----|-------|--|
| Sunday | 20 Sadoth | Luke 9: 1-36 | morn. | 21 | ♀ gr. Elong. East | 146 375 | 23 | 6 30 | |
| Monday | 21 Mainrod | " 9: 37-62 | 12 49 | 5 | ☽ 2d. ♀ in Perihelion | 146 355 | 25 | 7 15 | |
| Tuesday | 22 Washington B. | " 10: | 1 55 | 10 | ☽ ☽ sets 9 30 | 146 345 | 26 | 7 55 | |
| Wednesday | 23 B. Ziegenbalg | " 11: | 2 46 | 3 | ☽. ♀ gr. Elon. East | 146 335 | 27 | 8 43 | |
| Thursday | 24 Matthias | " 11: 37-12: 1-12 | 3 21 | 17 | ☽ sets 6 10 | 136 325 | 28 | 9 41 | |
| Friday | 25 Casp. Olevianus | " 12: 13-59 | 4 6 | 1 | ☽ ☽ ☽ sets 6 10 | 136 305 | 30 | 10 40 | |
| Saturday | 26 Berthold Haller | " 13: 1-21 | 4 56 | 14 | ☽ in per. ☽ sets 10 10 | 136 295 | 31 | 11 39 | |

9] Quinquagesima Sunday, Luke 18: 31-43; 1 Cor. 13: 1-13. Day's Length, 11 hours, 4 min.

| | | | | | | | | | |
|--------|----------------------|----------------|--------|----|----------------------|---------|----|-------|--|
| Sunday | 27 Martin Bucer | Luke 13: 22-35 | 5 41 | 28 | ☽ ☽ sets 9 11 | 136 285 | 32 | 12 33 | |
| Monday | 28 Jno. de Mon. Cory | " 14: | ☽ sets | 11 | 28th. Siriusso. 7 54 | 136 275 | 33 | 1 30 | |

MOON'S PHASES.

First Quarter, 5th, 7 o'clock, 53 min., evening.
 Full Moon, 14th, 1 " 22 " morning.
 Last Quarter, 21st, 2 " 28 " afternoon.
 New Moon, 28th, 6 " 21 " morning.

CONJECTURES OF THE WEATHER.

1, 2, fair; 3, snow; 4, 5, 6, cold; 7, 8, 9, variable; 10, 11, cloudy, with snow; 12, 13, 14, clear; 15, 16, cloudy; 17, 18, snow; 19, 20, cold; 21, 22, 23, moderate; 24, 25, cloudy; 26, 27, 28, rain and snow.

(?) Venus is Evening Star until the third of May; then again Morning Star to the end of the year.

FEBRUARY.



MEMBERSHIP AND GOOD STANDING.

These are two very different things. Confirmation brings you into full membership; and a godly life keeps you in good standing.

You may be unfaithful, failing for a long time to do your private and public duties, and so lose your good standing; but you do not by this neglect lose your membership (unless in time your name be stricken from the Church roll, according to Article 115 of the Constitution).

Membership is your right to the privileges of the Church. This you always have; but good standing is a state of faithfulness in duty.

The main point in a certificate of dismission from one congregation to another is, not membership, but good standing. It says, "*In good and regular standing.*" Without this, the certificate has no proper value. Even ministers, in certain cases, omit this, because they cannot say it of the individual; but instead of this they should altogether refuse the certificate, and let the member join on "profession of faith," that is, by renewing his vows and taking a fresh start in the Christian life.

WHAT IS A PASTORAL VISIT?

Not merely going to see a family once a year. And especially not going to beg a load of gifts.

So many people think it is no pastoral visit unless the minister stays half a day.

"I can do everything for my people but eat," said the minister. "That is not in the Apostolic Commission."

Some think it is not a pastoral visit unless the minister prays with the family. But even this is not always best.

The pastor goes for a certain purpose, and this will govern his action in the family.

Perhaps he goes to seek the sick or the aged. Or some are careless. Or the family does not get the Church paper. Or he wants the children in the catechetical class. One should be confirmed. Or he merely wants to get better acquainted with them.

It is truly a pastoral visit, whether he stays half a day or only half an hour; whether he eats and prays with them, or does neither. Neither eating nor praying, nor both, make it any more or less a pastoral visit.

What does make it a pastoral visit? *Doing his work.* Perhaps he does not at all enter the house. He finds the father at the woodpile, and there gets him to take the Church paper. He sits down on a log with the son, and wins his love. He follows the hired man to the stable, and gets his name for confirmation.

The pastor must do his work in the way that to him seems best. He cannot follow a fixed rule. To stay for a meal is often only a pitiful waste of time. Even prayer is sometimes much out of place.

"Why do you not come to see us?" said Mr. Green.

"I have been there twice."

"But we were not at home."

"And yet it took just as long to get there as if you had been at home."

Notice, too, that the Constitutional question asked of the elders at Classis is not about *pastoral* visitation, but this:

"Is *family* visitation faithfully performed?"

This refers not only to pastors, but also to elders. They, too, have a work to do in the families,—visiting the sick and aged, stirring up the careless, warning the erring, etc., etc.

Classis wants to know whether this great work is done in the charge, by all to whom it belongs. Hence the question: "Is *family* visitation faithfully performed?"

MARCH,

3d Month, 31 Days.

1881.

| Weeks and Days. | Remarkable Days. | Daily Bible Lessons. | Moon R & S h. m. s. | Moon's Place. a. | Aspects of Planets, and other Miscellaneous Matter. | s. fs. | Sun rises. | Sun Sets. | Sun Phila. h. m. h. m. h. m. | HIGH WATER. |
|-----------------|-------------------------|----------------------|------------------------|---------------------|--|--------|------------|-----------|---------------------------------|-------------|
| Tuesday | 1 <i>Shrove Tuesday</i> | Luke 15: | 7 8 | 24 | 6 ☽ ♀ statio- nary ♀ ☘ ☉ | 13 6 | 25 | 5 | 35 | 2 15 |
| Wednesday | 2 <i>Ash Wednesday</i> | " 16: | 8 16 | 7 | ♀ sets 9 40 | 12 6 | 24 | 5 | 36 | 2 58 |
| Thursday | 3 Bathilde | " 17: 1-19 | 9 21 | 19 | ☽ ☽ ♀. ♀ | 12 6 | 23 | 5 | 37 | 3 43 |
| Friday | 4 Geo. Wishart | " 17: 20-37 | 10 30 | 1 | ♀ gr. Hel. Lat. N. | 12 6 | 21 | 5 | 39 | 4 31 |
| Saturday | 5 Thos. Aquinas | " 18: 1-30 | 11 38 | 13 | ☽ rises 4 0 | 12 6 | 20 | 5 | 40 | 5 16 |

101 1st Sunday in Lent.

Matt. 4: 1-11 : 2 Cor. 6: 1-10. *Day's Length, 11 hours, 22 min.*

| | | | | | | | | | | | | | |
|-----------|--------------------------------------|----------------------|-------|----|-----------------|---------|---------------|-----------|-----|-----|----|----|----|
| Sunday | 6 Fridolin | Luke 18: 31-19: 1-28 | morn. | 25 | ♀ in Perihelion | 11 | 6 | 19 | 5 | 41 | 6 | 18 | |
| Monday | 7 Perpetua | " 19: 29-20: 1-18 | 12 | 29 | 7 | ☽ | 7th. | ↳ sets 9 | 41 | 11 | 6 | 18 | |
| Tuesday | 8 Zach. Ursinus | " 20: 19-21: 1-4 | 1 | 18 | 19 | ☽ | 23. | 24 sets 8 | 52 | 11 | 6 | 16 | |
| Wednesday | 9 Emberday | " 21: 5-35 | 2 | 16 | 1 | ☽ | Rigel sets 11 | 20 | 11 | 6 | 15 | 5 | |
| Thursday | 10 ⁴⁰ Martyrs at Sebastae | " 22: 1-30 | 3 | 14 | 13 | ☽ | in apo. | 106 | 135 | 47 | 8 | 59 | |
| Friday | 11 Wm. Hoseus | " 22: 31-71 | 3 | 50 | 25 | ♂ | ☽ ⊖ Inferior | 106 | 125 | 48 | 9 | 46 | |
| Saturday | 12 Greg. the Great | " 23: | 4 | 21 | 8 | Regulus | south 10 | 39 | 106 | 115 | 49 | 10 | 34 |

111 2d Sunday in Lent,

Matt. 15: 21-38; 1 Thes. 4: 1-8. *Day's Length, 11 hours, 42 min.*

| | | | | | | | | | | | |
|-----------|------------------|-----------------|--------|--|----|---------------------|------|-----|----|----|----|
| Sunday | 13 Rudericus | Mark 10: 32-52 | 4 58 | | 21 | ♀ sets 9 48 | 10 6 | 9 5 | 51 | 11 | 20 |
| Monday | 14 Matilda | " 11: | 5 29 | | 5 | ♂ rises 3 42 | 9 6 | 8 5 | 52 | 12 | 16 |
| Tuesday | 15 Thos. Cranmer | " 12: | ▷ rise | | 19 | 15th. Wega ris. 108 | 9 6 | 7 5 | 53 | 1 | 12 |
| Wednesday | 16 Heribert | " 13: | 7 39 | | 3 | Orion south 6 2 | 9 6 | 5 5 | 55 | 1 | 51 |
| Thursday | 17 St. Patrick | " 14: 1-54 | 8 55 | | 18 | 2/4 sets 8 33 | 9 6 | 4 5 | 56 | 2 | 40 |
| Friday | 18 Alexander | " 14:55-15:1-15 | 9 58 | | 3 | b sets 9 19 | 8 6 | 3 5 | 57 | 3 | 55 |
| Saturday | 19 Mary & Martha | " 15: 16-47 | 10 58 | | 18 | 7* sets 11 13 | 8 6 | 1 5 | 59 | 4 | 23 |

12] 3d Sunday in Lent,

Luke 11: 14-28; Eph. 5: 1-9. *Day's Length, 12 hours, 0 min.*

| Sunday | 20 Ambrose of Sien | Matt. 20: 17-33 | 11 59 | | 2 | ○ enters ♍. | Days and Nights Equal | 8 6 | 0 6 | 0 5 | 12 |
|-----------|--------------------|-----------------|-------|--|----|------------------|-----------------------|-----|------|------|------|
| Monday | 21 Benedict | " 21: | morn. | | 16 | Spring commences | | 7 5 | 59 6 | 1 | 6 6 |
| Tuesday | 22 Nich v. d. Flüe | " 22: | 12 54 | | 0 | 22d. ♀ | | 7 5 | 57 6 | 3 | 6 49 |
| Wednesday | 23 Wolfgang | " 23: | 1 40 | | 14 | ♀ stationary | | 7 5 | 56 6 | 4 | 7 38 |
| Thursday | 24 Florentius | " 24: 1-31 | 2 31 | | 28 | ♀ sets 9 40 | | 6 5 | 54 6 | 6 | 8 27 |
| Friday | 25 Ann. V. Mary | " 24: 31-51 | 3 8 | | 11 | ☽ in per. | | 6 5 | 53 6 | 7 | 9 20 |
| Saturday | 26 Lindger | " 25: | 3 42 | | 24 | ☽ ☽ ☽ rises 3 31 | | 6 5 | 52 6 | 8 10 | 18 |

13] 4th Sunday in Lent,

John 6: 1-14; Gal. 4: 21-31. *Day's Length, 12 hours, 18 min.*

| | | | | | | | | | | | | | | | |
|-----------|----|------------------|-------------------|--------|----|----|-----------|-----------------------------------|---|---|----|---|----|----|----|
| Sunday | 27 | Rupertus | Matt. 26: 1-13 | 4 | 16 | 7 | 8 in 8. | ♀ gr. brilliancy | 5 | 5 | 51 | 6 | 9 | 11 | 16 |
| Monday | 28 | John von Goch | " 26: 14-35 | 5 | 2 | 20 | ♂ ♂. | ♀ gr. Hel. <small>Lst. N.</small> | 5 | 5 | 49 | 6 | 11 | 12 | 13 |
| Tuesday | 29 | Eustatius | " 26: 36-56 | D sets | λ | 3 | 29th. | Orion 11 40 | 5 | 5 | 48 | 6 | 12 | 1 | 11 |
| Wednesday | 30 | John Heermann | " 26: 57; 27: 1-2 | 7 | 35 | 15 | 24 sets | 8 10 | 5 | 5 | 47 | 6 | 13 | 2 | 4 |
| Thursday | 31 | Ernest the Pious | " 27: 3-31 | 8 | 37 | 27 | D 6 24 h. | h sets 8 48 | 4 | 5 | 45 | 6 | 15 | 2 | 46 |

MOON'S PHASES.

| | | | | |
|----------------|-------|------------|---------|-----------|
| First Quarter, | 7th, | 3 o'clock, | 1 min., | afternoon |
| Full Moon, | 15th, | 5 " | 25 " | evening |
| Last Quarter, | 22d, | 10 " | 28 " | " |
| New Moon, | 29th, | 5 " | 31 " | " |

CONJECTURES OF THE WEATHER.

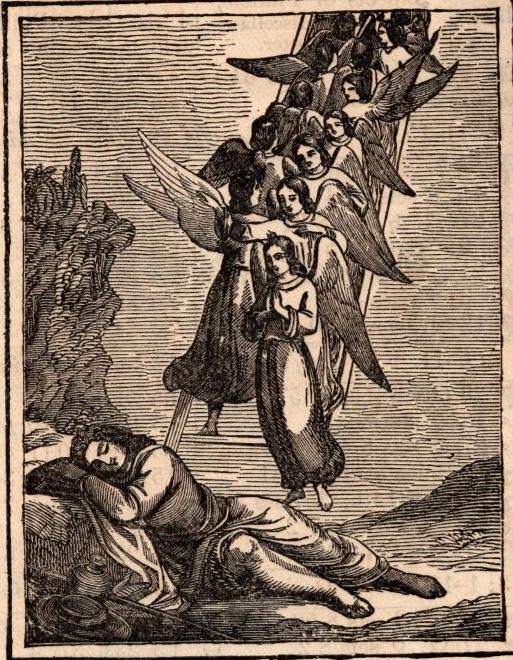
1, 2, variable; 3, 4, 5, fair; 6, 7, cloudy; 8, 9, cold;
10, 11, 12, clear; 13, 14, variable; 15, 16, snow; 17, 18,
19, very cold; 20, 21, 22, fair; 23, 24, cloudy; 25, rain;
26, 27, fair; 28, 29, 30, cloudy, rainy; 31, clear.

MARCH.

OUR NATIONAL LIQUOR-BILLS.

Estimates are made from time to time, based on returns from the Internal Revenue Office, police courts, and other places, hospitals, insane asylums, poor-houses, and other charitable institutions, from which it is calculated with reasonable certainty that our liquor-bills amount yearly to not less than :

1. Direct expenses, \$600,000,000.
2. Indirect expenses, \$600,000,000.
3. Intemperance burns and destroys property amounting to \$10,000,000.
4. It destroys 70,000 lives.
5. It makes 30,000 widows.
6. It makes 100,000 orphans.
7. It makes 500 maniacs.
8. It instigates 250 murders.
9. It causes 500 suicides.
10. It consigns to jail 500,000 criminals.
11. And greater even than all these, it in many ways endangers the inheritance of liberty left us by our fathers corrupting the ballot-box. Surely a Christian should set himself firmly against this unholy work.



Read Gen. 28: 10-12. Jacob's ladder still stands. To-day yet angels are ministering spirits sent forth to minister unto the heirs of salvation.

THE OLD PLAN IS BETTER.

Good people should try to change the custom of raising large sums of money at the dedication of churches. Often it is successfully done, but amid laughter, stories, tricks and other unbecoming ways which are far from the spirit of the sacred day. Then, too, the dedication service is often delayed even several hours, and the joy of all is much lessened.

A far better way is to get all the money beforehand, as Moses did when he built the tabernacle, and as Solomon did when he built the temple. Let all the debts be paid, and then the congregation has nothing to do but give the house to the Lord and rejoice before Him. They will not feel uneasy for a week before. No one will be wearied and annoyed by stale "begging" appeals. The day will be one of joy and praise. Part of the praise may be a large and grateful almsgiving.

"THE PEOPLE ARE TOO BUSY."

So the kind pastor apologized for the small attendance at a very important service. Perhaps it was a preparatory service, or a congregational business meeting, or an installation service. No matter, very few members were present. It was on a week day, and in a tolerably busy season; but it was an important day for the congregation, and all should have been there.

But they were not there. "The people are too busy," said the good man. In plain English, this absence means that their daily work is more important than the Lord's work; that the perishable things of time are to be attended to before the certain and great things of the kingdom (not so in Matt. 6: 33); that farm and house work are not to stand aside for sacred Church interests.

"Too busy!" Not at all. God teaches men that they can take time. An accident or break may throw work back seven times as long as a Church service. A funeral costs two or three days. Sickness lays men by for weeks.

Always take time to go to God's house. Never be too busy to work or worship there.

APRIL,

4th Month, 30 Days.

1881.

| Weeks and Days. | Remarkable Days. | Daily Bible Lessons. | Moon R & S h. m. s. | Moon's Place. a. | Aspects of Planets, and other Miscellaneous Matter. | s. sl. rises m. h. m. | Sun sets. h. m. h. m. | Sun Phila. High Water. |
|-----------------|--------------------------|---------------------------------|------------------------|---------------------|--|--------------------------|--------------------------|---------------------------|
| Friday | 1 Fritigid | Mark 27: 32-50 | 9 27 | 9 | δ ♀. ♀ sets 9 31 ☽ | 4 5 | 44 6 16 | 3 33 |
| Saturday | 2 Theodosia | " 27: 51-56 | 10 14 | 21 | δ rises 3 21 | 4 5 | 43 6 17 | 4 17 |
| 14] | 5th Sunday in Lent, | John 8: 46-59; Heb. 9: 11-15. | | | Day's Length, 12 hours, 38 min. | | | |
| Sunday | 3 Gerh. Tersteegen | John 11: | 10 59 | 3 | 7* sets 9 48 | 3 5 | 41 6 19 | 4 57 |
| Monday | 4 Ambrose | " 12: | 11 46 | 15 | ♀ sets 7 54 | 3 5 | 40 6 20 | 5 43 |
| Tuesday | 5 Christ. Scriver | " 13: 1-30 | morn. | 27 | ♂. ♀ sets 8 31 | 3 5 | 39 6 21 | 6 31 |
| Wednesday | 6 Albert Durer | " 13: 31-14 | 12 32 | 9 | ♂. ♀ sets 8 31 | 2 5 | 38 6 22 | 7 15 |
| Thursday | 7 Olaus Peterson | " 15: | 1 10 | 21 | ☽ 6th. ☽ apo. ♀ in Aph. | 2 5 | 37 6 23 | 7 57 |
| Friday | 8 Mart. Chemnitz | " 16: | 1 48 | 3 | ♀ gr. Elon. West | 2 5 | 35 6 25 | 8 42 |
| Saturday | 9 Thos. v. Westen | " 17: | 2 22 | 16 | Sirius sets 10 30 | 2 5 | 34 6 26 | 9 30 |
| 15] | Palm Sunday, | John 12: 1-16; Phil. 2: 5-11. | | | Day's Length, 12 hours, 56 min. | | | |
| Sunday | 10 Fulbert | Lam. Jeremiah | 2 52 | 29 | Orion sets 10 57 | 1 5 | 32 6 28 | 10 15 |
| Monday | 11 Leo the Great | Heb. 8: | 3 21 | 13 | ♀ stationary | 1 5 | 31 6 29 | 10 59 |
| Tuesday | 12 Sabas | " 9: | 3 50 | 27 | ♀ sets 8 40 | 1 5 | 30 6 30 | 11 46 |
| Wednesday | 13 Justin Martyr | " 10: | 4 22 | 12 | Spica south 11 51 | 0 5 | 29 6 31 | 12 34 |
| Thursday | 14 Maund. Thurs. | John 6: | ☽ rise | 27 | ☽ 14th. ♀ rises 3 10 | 5 sun | 28 6 32 | 1 25 |
| Friday | 15 Good Friday | Luke 23: 32-49 | 8 30 | 12 | ♀ sets 7 2 | 5 fast | 27 6 33 | 2 10 |
| Saturday | 16 Peter Waldo | Heb. 4: | 9 46 | 27 | ☽ sets 7 10 | 0 5 | 25 6 35 | 2 54 |
| 16] | Easter Sunday, | John 20: 1-10; Col. 3: 1-11. | | | Day's Length, 13 hours, 12 min. | | | |
| Sunday | 17 Easter Sunday | John 20: 1-18 | 10 45 | 11 | Rigel sets 8 59 | 1 5 | 24 6 36 | 3 42 |
| Monday | 18 Easter Monday | Luke 24: 1-12 | 11 44 | 27 | Ω. ♀ sets 8 2 | 1 5 | 23 6 37 | 4 31 |
| Tuesday | 19 Melanethon | Acts 2: 22-47 | morn. | 10 | ☽ in per. | 1 5 | 21 6 39 | 5 20 |
| Wednesday | 20 John Bugenhag | 1 Cor. 15: | 12 30 | 24 | ○ enters ♀ | 1 5 | 20 6 40 | 6 0 |
| Thursday | 21 Anselm of Cant. | Rom. 6: | 1 11 | 8 | ☽ 21st. δ ♀ ○ | 1 5 | 19 6 41 | 6 41 |
| Friday | 22 Origen | " 8: | 1 47 | 21 | δ ♀. δ ♀. δ ♀ ○ | 2 5 | 18 6 42 | 7 30 |
| Saturday | 23 Adelbert | 1 Cor. 3: | 2 16 | 4 | Regulus south 7 57 | 2 5 | 17 6 43 | 8 26 |
| 17] | 1st Sunday after Easter, | John 20: 19-31; 1 John 5: 4-10. | | | Day's Length, 13 hours, 30 min. | | | |
| Sunday | 24 Wilfrid | John 1: | 2 44 | 17 | δ ♀. δ rises 2 52 | 2 5 | 15 6 45 | 9 27 |
| Monday | 25 St. Mark, Evan. | " 2: | 3 8 | 0 | Sirius sets 9 31 | 2 5 | 14 6 46 | 10 28 |
| Tuesday | 26 Trudpert | " 3: | 3 36 | 12 | δ ♀. Orion sets 8 58 | 2 5 | 13 6 47 | 11 29 |
| Wednesday | 27 Otto Catelin | " 4: | 4 10 | 24 | ♀ gr. Hel Lat. S. δ ♀ | 2 5 | 12 6 48 | 12 28 |
| Thursday | 28 Fred. Myconius | " 5: | ☽ sets | 6 | ☽ 28th. δ ♀. ♀ | 3 5 | 10 6 50 | 1 27 |
| Friday | 29 L. von Berquin | " 6: 1-40 | 8 18 | 18 | Antares rises 9 29 | 3 5 | 9 6 51 | 2 28 |
| Saturday | 30 Geo. Calixtus | " 6: 41-71 | 9 12 | 0 | Procyon sets 11 18 | 3 5 | 8 6 52 | 3 29 |

MOON'S PHASES.

First Quarter, 6th, 10 o'clock, 53 min. forenoon.
 Full Moon, 14th, 6 " 48 " morning.
 Last Quarter, 21st, 4 " 36 " afternoon.
 New Moon, 28th, 5 " 53 " morning.

CONJECTURES OF THE WEATHER.

1, 2, 3, fair; 4, 5, showers; 6, 7, 8, fair; 9, 10, 11, cloudy; 12, 13, thunder showers; 14, 15, 16, fair; 17, 18, 19, clear; 20, 21, showers; 22, 23, 24, fair; 25, 26, thunder showers; 27, cloudy; 28, 29, 30, clear.

(♀.) Saturn is in conjunction with the Sun the 21st, and cannot be seen.

(♂.) Jupiter is in conjunction with the Sun the 22d, and cannot be seen.

APRIL.



HAVE YOU A FAMILY ALTAR?

Family worship is greatly neglected. Where children are old enough it may be made an interesting service by reading the Scriptures verse about, or by singing a verse or two of some familiar hymn, or by the children in turn leading in prayer. This last act would gradually prepare them for more public prayer. Many men now would have family worship, but say they cannot lead in prayer. Then why not use a book of family prayers, as our German fathers used to do?

Do you give your pastor a vacation—a resting time? He both needs and deserves it. Do not let him ask for it. He will enjoy it all the more if you promptly offer it. And offer it early, so that he may make his arrangements to use it to good advantage. You will even gain by such a kindness.

USE THESE.

"Why do you not ask a blessing at your table?" said the pastor.

"Because I do not know how."

"Would you do so if you knew how? Then use one or more of the following, and teach your children to use them:"—

TABLE PRAYERS.

O God, Father of all mercies, bless our daily bread, for Jesus' sake. *Amen.*

Our heavenly Father, we thank Thee for our daily bread, and pray Thee bless it to our use, for our Redeemer's sake. *Amen.*

O Lord, all our mercies are from Thy hand. Help us to show our thankfulness by living to Thy praise, through Jesus Christ. *Amen.*

Our heavenly Father, give us thankful hearts for these and all other mercies of Thy hand. Keep us in Thy fear, pardon our sins, and save us for our Redeemer's sake. *Amen.*

Our Father in Heaven, we look to Thee for Thy blessing upon our daily bread. Sanctify it to our use and us to Thy service, for Christ's sake. *Amen.*

Almighty God, we acknowledge Thy goodness in these new mercies, and pray that they may strengthen us for Thy service. Nourish our souls with heavenly food, and save us for Jesus' sake. *Amen.*

The eyes of all wait upon Thee, O Lord, and Thou givest them their meat in due season; Thou openest Thy hand, and satisfiest the desire of every living thing. Give us thankful hearts for Thy goodness, and save us, for Christ's sake. *Amen.*

Oh God, Thou art the giver of all our blessings. Continue to supply our wants and the wants of all Thy needy creatures. Strengthen us for Thy service, and save us for our Redeemer's sake. *Amen.*

DO YOU KEEP YOUR ALMANACS?

I have lately been reading the Reformed Almanacs published since 1864. They give an immense amount of historical and statistical matter, besides many useful hints and bits of advice which are always in place. They give a bird's-eye view of nearly twenty years of our Church life. Too many people throw away their almanacs and Church papers.

MAY,

5th Month, 31 Days.

1881.

| Weeks and Days. | Remarkable Days. | Daily Bible Lessons. | Moon R & S h. m.s. | Moon's Place. a. | Aspects of Planets, and other Miscellaneous Matter. | s. Sun rises. | Sun Sets. | Sun Phila. m.h.m.h.m. | HIGH WATER. |
|--|------------------------|----------------------|-----------------------|---------------------|--|---------------|-----------|--------------------------|----------------|
| 18] <i>2d Sunday after Easter,</i> John 10: 11-16; 1 Pet. 2: 20-25. <i>Day's Length, 13 hours 46 min.</i> | | | | | | | | | |
| Sunday | 1 Philip & James | John 7: | 9 56 | 12 | ☽ rises 2 38 | 3 5 | 7 6 53 | 4 30 | |
| Monday | 2 Athanasius | " 8: 1-30 | 10 47 | 24 | ☽. ☽ gr. Hel. Lat. S. | 3 5 | 6 6 54 | 5 16 | |
| Tuesday | 3 Monica | " 8: 31-59 | 11 28 | 6 | ☽ ☽ Inferior | 3 5 | 5 6 55 | 5 48 | |
| Wednesday | 4 Florian | " 9: | morn. | 18 | ☽ in apo. ☽ Neptune ☽ | 3 5 | 4 6 56 | 6 36 | |
| Thursday | 5 Fred. the Wise | " 10: | 12 14 | 0 | 7* sets 8 16 | 3 5 | 3 6 57 | 7 14 | |
| Friday | 6 John of Damasc. | " 11: | 12 58 | 12 | ☽ 6th. ☽ ☽ 2 | 4 5 | 2 6 58 | 8 6 | |
| Saturday | 7 Otto the Great | " 12: | 1 30 | 25 | ☽ 6 ☽ 2. Spica south 10 20 | 4 5 | 1 6 59 | 8 49 | |
| 19] <i>3d Sunday after Easter,</i> John 16: 16-22; 1 Pet. 2: 11-19. <i>Day's Length, 14 hours, 0 min.</i> | | | | | | | | | |
| Sunday | 8 Stanislaus | John 13: 14: | 1 56 | 8 | Aldebaran sets 8 22 | 4 5 | 0 7 | 0 9 31 | |
| Monday | 9 Gr'g. Nanzianzen | " 15: | 2 18 | 21 | Sirius sets 8 32 | 4 4 | 59 7 | 1 10 13 | |
| Tuesday | 10 John Heuglin | " 16: 17: | 2 49 | 5 | Librae south 11 54 | 4 4 | 58 7 | 2 10 56 | |
| Wednesday | 11 John Arndt | " 18: | 3 16 | 20 | Orion sets 9 4 | 4 4 | 57 7 | 3 11 42 | |
| Thursday | 12 Meletius | " 19: | 3 42 | 5 | Procyon sets 10 34 | 4 4 | 56 7 | 4 12 33 | |
| Friday | 13 Servatius | " 20: | ☽ rise | 20 | ☽ 13th. ☽ rises 2 18 | 4 4 | 55 7 | 5 1 15 | |
| Saturday | 14 Pachomius | " 21: | 8 29 | 5 | ☽ Arctur south 10 42 | 4 4 | 54 7 | 6 2 5 | |
| 20] <i>4th Sunday after Easter,</i> John 16: 5-15; James 1: 16-21. <i>Day's Length, 14 hours, 14 min.</i> | | | | | | | | | |
| Sunday | 15 Moses | Heb. 1: 2: | 9 27 | 20 | ☽. ☽ rises 3 14 | 4 4 | 53 7 | 7 2 57 | |
| Monday | 16 Martyrs at L. | " 3: 4: | 10 24 | 5 | ☽ in per. | 4 4 | 52 7 | 8 3 45 | |
| Tuesday | 17 Joachim of Flor. | " 5: 6: | 11 14 | 20 | ☽ statary. ☽ ☽ ☽ superior | 4 4 | 51 7 | 9 4 31 | |
| Wednesday | 18 80 Mart. under Val. | " 7: | 11 49 | 4 | Spica south 9 38 | 4 4 | 50 7 | 10 5 14 | |
| Thursday | 19 Alcuin | " 8: | morn. | 18 | Sirius sets 7 58 | 4 4 | 50 7 | 10 6 2 | |
| Friday | 20 Val. Herberger | " 9: | 12 24 | 1 | ☽ 20th. ☽ in Perihelion | 4 4 | 49 7 | 11 6 44 | |
| Saturday | 21 Constantine | " 10: | 12 52 | 14 | ☽ ☽ enters II | 4 4 | 48 7 | 12 7 32 | |
| 21] <i>5th Sunday after Easter,</i> John 16: 23-33; James 1: 22-27. <i>Day's Length, 14 hours, 26 min.</i> | | | | | | | | | |
| Sunday | 22 Castus & Aemil. | Heb. 11: | 1 19 | 27 | ♀ stationary | 4 4 | 47 7 | 13 8 30 | |
| Monday | 23 Jerome Savonor | " 12: | 1 45 | 9 | 6 ☽ ☽ . ☽ in ♀ | 3 4 | 46 7 | 14 9 28 | |
| Tuesday | 24 Augustine Cazal | " 13: | 2 10 | 21 | ♀ rises Morn. Star 2 59 | 3 4 | 45 7 | 15 10 27 | |
| Wednesday | 25 Augustine | John 14: | 2 49 | 3 | ☽ ☽. ☽ 2 | 3 4 | 44 7 | 16 11 26 | |
| Thursday | 26 Ascension Day | Col. 2: | 3 22 | 15 | ☽ in Perihelion | 3 4 | 44 7 | 16 12 25 | |
| Friday | 27 John Calvin | John 15: | ☽ sets | 27 | ☽ 27th. ☽ rises 1 56 | 3 4 | 43 7 | 17 1 12 | |
| Saturday | 28 Langfranc | " 16: | 8 20 | 9 | ☽ ☽. ☽ ☽ rises 2 30 | 3 4 | 42 7 | 18 1 53 | |
| 22] <i>6th Sunday after Easter,</i> John 15: 26-16: 14; 1 Peter 4: 8-11. <i>Day's Length, 14 hours, 36 min.</i> | | | | | | | | | |
| Sunday | 29 David Zeisberger | 1 John 1: | 8 59 | 21 | Spica south 8 54 | 3 4 | 42 7 | 18 2 41 | |
| Monday | 30 Jer'me of Prague | " 2: | 9 39 | 3 | □ ☽ ☽. ☽ gr. Hel. Lat. N. | 3 4 | 41 7 | 19 3 30 | |
| Tuesday | 31 Joac'm Neander | " 3: | 10 11 | 15 | Arctur south 9 38 | 3 4 | 41 7 | 19 4 14 | |

MOON'S PHASES.

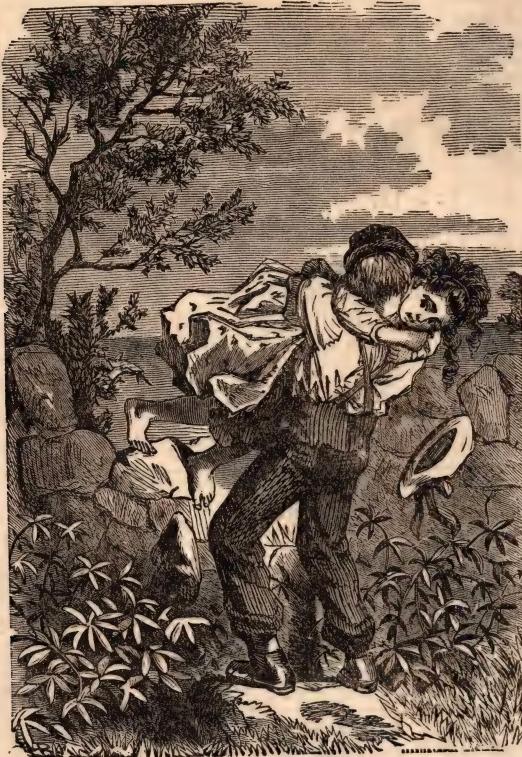
First Quarter, 6th, 5 o'clock, 43 min., morning.
 Full Moon, 13th, 5 " 22 " afternoon.
 Last Quarter, 20th, 10 " 5 " forenoon.
 New Moon, 27th, 6 " 34 " evening.

CONJECTURES OF THE WEATHER.

1, 2, clear; 3, 4, showers; 5, 6, 7, fair; 8, 9, warm;
 10, 11, thunder; 12, 13, rain; 14, 15, 16, fair; 17, 18,
 19, cloudy; 20, 21, 22, fair; 23, 24, thunder showers;
 25, 26, 27, 28, clear; 29, 30, 31, showers.

(♀.) Venus is in Inferior conjunction below the Sun the 3d, and passes from Evening to Morning Star.

MAY.



Daily we need a helping hand. How kind and brave to help sister over the wall.

IS YOUR MINISTER A BEGGAR ?

"I am a poor beggar," said the minister, when he introduced a large subscription and made a statement to the congregation; "in fact I am not at all a beggar, but the Lord's collector. I rather think you do not want your minister to be a money-beggar. If he must beg, it only shows that something is wrong with you who are so unwilling. What you need to know is the facts in the case; the amount to be raised, the object, the time and place of payment, and the reasonable amount needed from each, and these facts you then consider in the light of duty and conscience, and make up your mind to give a certain amount. I am not the Lord's beggar, but I try to see that the Lord's business is well done. Please give largely and cheerfully."

FACTS ABOUT JAPAN.

Japan is an empire of islands, 150 miles east of China, 8,000 miles from America, lying between thirty and forty-five degrees north latitude, with every variety of climate which we have between Florida and Vermont.

Japan is just about one-twentieth as large as the United States;* but it has a population of 35,000,000.

Japan became missionary ground already in the time of the Reformation. In 1550 the work began, and was very successful for fifty years; when the missionaries (who were Roman Catholics) attempted to overthrow the government in order to bring the Empire under the temporal power of the Pope.

Then began a long and terrible persecution, in which many thousands of Christians died; and then followed the anti-Christian laws, on pain of death forbidding any one to teach Christianity.

Only of late years is Japan open. A great change has come. Not only are missionaries now allowed to teach Christianity, but also a large part of the people are very anxious to hear the gospel. The most cheering news comes back. A wonderful work is going forward.

Eight American and five British Missionary Societies have sent over one hundred missionaries to Japan.

Oh, if the harvest is so ripe, shall we not send men to gather it?

BETHANY ORPHAN HOME.

Is at Womelsdorf, Pa.; has been open 17 years; has had 325 orphans; in 11 years 132 have been confirmed there; now has 65 orphans; has 72 acres good farm land, worked by two men and the larger boys; within a year has paid off several thousand dollars of debt; and begs the prayers and alms of the Church. What work of the Church is more sacred and deserving?

An old-fashioned, minister passing a fashionable church, not long ago, on which a new spire was going up, was asked how much higher it was to be. "Not much," he answered; "that congregation don't own much higher in that direction."

* 150,000 square miles; the size of Dakota Territory.

JUNE,

6th Month, 30 Days.

1881.

| Weeks and Days. | Remarkable Days. | Daily Bible Lessons. | Moon R & S h. m. s. | Moon's Place. a. | Aspects of Planets, and other Miscellaneous Matter. | s. fs. rises | Sun. Sun | HIGH WATER. |
|-----------------|--------------------|----------------------|------------------------|---------------------|--|--------------|----------|----------------|
| | | | | | | m. h. | m. h. | m. h. |
| Wednesday | 1 J. Fred. Oberlin | 1 John 4: | 10 50 | 27 | ☽ in apo. ♀ ris. 2 50 ☐ | 2 4 40 | 7 20 | 5 4 |
| Thursday | 2 Pothimus | " 5: | 11 21 | 9 | Arctur south 9 27 | 2 4 40 | 7 20 | 5 46 |
| Friday | 3 Chlotilde | Joel 3: | 11 58 | 21 | Spica south 8 31 | 2 4 39 | 7 21 | 6 31 |
| Saturday | 4 Quirinus | John 17: | morn. | 4 | 4th. Libraso. 10 16 | 2 4 39 | 7 21 | 7 15 |

23] Whitsunday or Pentecost, John 14: 15-31; Acts 2: 1-11. Day's Length, 14 hours, 44 min.

| | | | | | | | | |
|-----------|---------------------|----------------|-------|------|-----------------------|--------|------|-------|
| Sunday | 5 Whitsunday | Gal. 3: 4: 1-7 | 12 18 | ☽ 17 | ♂ ♀ ♁. ☽ rises 1 32 | 2 4 38 | 7 22 | 7 55 |
| Monday | 6 Whitmonday | " 5: | 12 46 | 0 | ☽ rises 2 4 | 2 4 38 | 7 22 | 8 42 |
| Tuesday | 7 Paul Gerhart | Romans 12: | 1 20 | 14 | Regulus sets 11 42 | 1 4 38 | 7 22 | 9 22 |
| Wednesday | 8 Emberday | 1 Cor. 13: | 1 57 | 28 | ♀ gr. Brilliancy | 1 4 37 | 7 23 | 10 10 |
| Thursday | 9 Columba | Rom. 6: 19-7 | 2 24 | 13 | Procyon sets 8 41 | 1 4 37 | 7 23 | 10 52 |
| Friday | 10 Fred. Barbarossa | " 8: | 2 59 | 28 | ♀ rises 2 24 | 1 4 37 | 7 23 | 11 40 |
| Saturday | 11 Barnabas | 2 Cor. 5: | 3 39 | 13 | ☽. Antares south 11 2 | 1 4 36 | 7 24 | 12 36 |

24] Trinity Sunday, John 3: 1-15; Rev. 4: 1-11. Day's Length, 14 hours, 48 min.

| | | | | | | | | | |
|-----------|-------------------|------------|--------|----|--|-------|----|------|------|
| Sunday | 12 Renata | Acts 1: 2: | ☽ rise | 28 | ☽ 12th. ☽ Eclipse visible | 0 4 | 36 | 7 24 | 1 31 |
| Monday | 13 Isaac Le Febre | " 3: | 9 1 | 13 | ☽ in per. | 0 4 | 36 | 7 24 | 2 20 |
| Tuesday | 14 Basil | " 4: | 9 42 | 28 | ☽ rises 1 11 | sun 4 | 35 | 7 25 | 3 10 |
| Wednesday | 15 W. Wilberforce | " 5: | 10 17 | 12 | ☽ rises 1 38 | srw 4 | 35 | 7 25 | 3 56 |
| Thursday | 16 Richard Baxter | " 6: | 10 49 | 26 | Arctur south 8 32 | 0 4 | 35 | 7 25 | 4 42 |
| Friday | 17 John Tauler | " 7: | 11 15 | 10 | ☽ Spica sets 1 1 | 1 4 | 35 | 7 25 | 5 31 |
| Saturday | 18 Pamphilus | " 8: | 11 42 | 23 | ☽ 18th. Altair ^{south} _{11 58} | 1 4 | 35 | 7 25 | 6 14 |

25] 1st Sunday after Trinity, Luke 16: 19-21; 1 John 4: 7-21. Day's Length, 14 hours, 50 min.

| | | | | | | | | | |
|-----------|---------------------|---------------------|-------|----|---|-----|----|------|-------|
| Sunday | 19 Council at Nice | 1 Pet. 2: 1-10 | morn. | 6 | ♂ ♀ ♁ sets 8 10 | 1 4 | 35 | 7 25 | 6 49 |
| Monday | 20 27 Martyrs | Acts 10: | 12 10 | 18 | ♀ gr. Elon. East | 1 4 | 35 | 7 25 | 7 37 |
| Tuesday | 21 Matth. Claudius | " 11: | 12 41 | 0 | ☽ ^{en-} _{ters} ☽ Longest Day. ☽ ♂ ♁ | 1 4 | 34 | 7 26 | 8 34 |
| Wednesday | 22 Gottschalk | " 12: | 1 10 | 12 | ☽ ♂ ♁. ♀ Summer commences | 1 4 | 35 | 7 25 | 9 29 |
| Thursday | 23 Gottfried Alnold | 1 Pet. 2: 11-3: 1-7 | 1 43 | 24 | ♀ rises 1 50 | 2 4 | 35 | 7 25 | 10 27 |
| Friday | 24 John Baptist | " 3: 18-4: 16 | 2 24 | 6 | ☽ rises 12 46 | 2 4 | 35 | 7 25 | 11 25 |
| Saturday | 25 Augsburg Conf. | " 4: 17-5 | 3 6 | 18 | ☽. ♁ rises 1 5 | 2 4 | 35 | 7 25 | 12 23 |

26] 2d Sunday after Trinity, Luke 14: 16-24; 1 John 3: 13-24. Day's Length, 14 hours, 50 min.

| | | | | | | | | | |
|-----------|-------------------|--------------------|----------|----|---------------------|-----|----|------|------|
| Sunday | 26 J. Val. Andreæ | James 1: | ☽ se. s. | 0 | ☽ 26th. ♀ in Aph. ☐ | 2 4 | 35 | 7 25 | 1 21 |
| Monday | 27 Seven Sleepers | 2 Pet. 1: 12-2: 3: | 8 4 | 12 | ☽ ♁ rises 1 4 | 3 4 | 35 | 7 25 | 2 11 |
| Tuesday | 28 Irenæus | James 2: | 8 49 | 24 | ☽ in apo. ♂ ♀ | 3 4 | 35 | 7 25 | 2 56 |
| Wednesday | 29 Peter and Paul | " 3: | 9 19 | 5 | Wega south 12 1 | 3 4 | 36 | 7 24 | 3 43 |
| Thursday | 30 Raymond Lully | " 4: | 9 49 | 18 | Spica sets 12 6 | 3 4 | 36 | 7 24 | 4 31 |

MOON'S PHASES.

First Quarter, 4th, 10 o'clock, 18 min., evening.
 Full Moon, 12th, 1 " 55 " morning.
 Last Quarter, 18th, 4 " 18 " afternoon.
 New Moon, 26th, 9 " 2 " morning.

CONJECTURES OF THE WEATHER.

1, 2, 3, clear; 4, 5, 6, warm showers; 7, thunder; 8, 9, fair; 10, 11, cloudy, rain; 12, 13, 14, fair; 15, 16, thunder showers; 17, 18, clear; 19, showers; 20, 21, 22, variable; 23, 24, fair; 25, 26, thunder; 27, 28, cloudy; 29, 30, fair.

JUNE.



This blind girl is reading the Bible. She cannot see, but she can feel the letters, "raised" letters they are called. We should thank God not only for sight, but also for so many helps for the blind.

"WILL OUR MONEY GO TO THE RIGHT PLACE?"

If you will take the Church paper you can see both where your money goes and how much good it is doing. Your money is sent to the different Boards, and is acknowledged in the Church paper. For this, in part, you are urged to take it. You can see, also, how much others give.

But what do you mean by "Boards?" They are the men whom the Synods choose and to whom is committed the management of our Church work (Colleges, Seminaries, Missions, Orphan Homes, &c.).

You are not helping the Boards when you give your alms, but you are simply asking them to use your alms for the good of the Church. The work is not theirs, but yours as well.

IN THE NEST.

Gather them close to your loving heart,
Cradle them on your breast;
They will soon enough leave your brooding care,
Soon enough mount youth's topmost stair—
Little ones in the nest.

Fret not that the children's hearts are gay,
That their restless feet will run;
There may come a time in the by-and-by
When you'll sit in your lonely room and sigh
For a sound of childish fun.

When you'll long for a repetition sweet
That sounded through each room,
Of "Mother!" "Mother!" the dear love calls,
That will echo long in the silent halls,
And add to their stately gloom.

There may come a time when you'll long to hear
The eager, boyish tread,
The tuneless whistle, the clear, shrill shout,
The busy bustle in and out,
And pattering overhead.

When the boys and girls are all grown up,
And scattered far and wide,
Or gone to the undiscovered shore
Where youth and age come nevermore,
You will miss them from your side.

Then gather them close to your loving heart,
Cradle them on your breast;
They will soon enough leave your brooding care,
Soon enough mount youth's topmost stair—
Little ones in the nest.

DISCOURAGED.

"I often become discouraged," said a faithful worker in the Church.

"You may be glad of it," said I.
"Why so? I see no comfort in it."

"Because it shows that you are interested in the Lord's work. I only wish ten thousand more of our people were sometimes discouraged; things would go better. A feeling of discouragement shows that your heart is in the work. Is not that a comfort?"

A TRICK OF THE DEVIL.

When some great work is to be done (church built, charge divided, mission started, pastor called), the devil sets people to fighting, sometimes about something and sometimes about nothing, and the work fails.

Why will people listen to the voice of the enemy? Can you not see that all this is only his trick to spoil your plan and to hinder God's work?

JULY,

7th Month, 31 Days.

1881.

| Weeks and Days. | Remarkable Days. | Daily Bible Lessons. | Moon R & S h. m. s. | Moon's Place. a. | Aspects of Planets, and other Miscellaneous Matter. | s. sl. rises. | Sun Sets. m. h. m. h. m. | Sun Sets. Phila. HIGH WATER. |
|-----------------|---------------------------|---------------------------------|---------------------|-------------------|---|---------------|--------------------------|------------------------------|
| Friday | 1 H. Voes | James 5: | 10 21 | ☽ 1 | ○ in Apogee | 34 | 36 7 24 | 5 13 |
| Saturday | 2 Visit V. M. | Jude | 10 48 | ☽ 14 | ♀ rises 1 49 | 44 | 36 7 24 | 5 56 |
| 27] | 3d Sunday after Trinity, | Luke 15: 1-10 ; 1 Pet. 5: 6-11. | | | Day's Length, 14 hours, 46 min. | | | |
| Sunday | 3 Otto Bishop | Acts 13: 1-12 | 11 17 | ☽ 27 | ♀ stationary | 44 | 57 7 23 | 6 42 |
| Monday | 4 Independence | " 13: 13-52 | 11 54 | ☽ 10 | ☽ 4th. ♀ rises 12 22 | 44 | 37 7 23 | 7 32 |
| Tuesday | 5 Lord Cobham | " 14: | morn. 24 | ☽ ♀ | ☽ ♀ rises 12 45 | 44 | 37 7 23 | 8 18 |
| Wednesday | 6 John Huss | " 15: | 12 29 | ☽ 8 | ☽ ♀ ♀. ♀ rises 12 51 | 44 | 38 7 22 | 9 8 |
| Thursday | 7 Willabald | " 16: | 12 59 | ☽ 22 | Wega south 11 22 | 54 | 38 7 22 | 9 52 |
| Friday | 8 Kilian | " 17: 1-14 | 1 40 | ☽ 7 | ♀ gr. Hel. Lat. N. | 54 | 39 7 21 | 10 41 |
| Saturday | 9 Ephraim the Syr. | " 17: 15-18: 11 | 2 36 | ☽ 22 | ♀. Antares south 9 8 | 54 | 39 7 21 | 11 30 |
| 28] | 4th Sunday after Trinity, | Luke 6: 36-42 ; Rom. 8: 18-23. | | | Day's Length, 14 hours, 40 min. | | | |
| Sunday | 10 Wm. of Orange | 1 Thess. 1: | 3 18 | ☽ 7 | Arctur sets 2 2 | 54 | 40 7 20 | 12 26 |
| Monday | 11 Placedus | " 2: 1-16 | ☽ rise 22 | ☽ 11th. ☽ in per. | 54 | 40 7 20 | 1 22 | |
| Tuesday | 12 Henry II. | " 2: 17-3 | 8 8 | ☽ ♀ | ☽ ♀ gr. Elong. West | 54 | 41 7 19 | 2 12 |
| Wednesday | 13 Eugenius | " 4: | 8 44 | ☽ 21 | ♀ rises 1 35 | 54 | 41 7 19 | 2 50 |
| Thursday | 14 Bonaventura | " 5: | 9 14 | ☽ 5 | ☽ rises 12 10 | 54 | 42 7 18 | 3 39 |
| Friday | 15 Answer | 2 " 1: 2: 1-12 | 9 42 | ☽ 18 | ☽ rises 12 14 | 64 | 43 7 17 | 4 26 |
| Saturday | 16 Anna Askow | " 2: 13-3 | 10 10 | ☽ 2 | ☽ rises 12 10 | 64 | 43 7 17 | 5 10 |
| 29] | 5th Sunday after Trinity, | Luke 5: 1-11; 1 Pet. 3: 8-15. | | | Day's Length, 14 hours, 32 min. | | | |
| Sunday | 17 Separatus & 11 co. | Gala. 1: 1-10 | 10 38 | ☽ 15 | ♂ ♀ ○ Inferior | 64 | 44 7 16 | 5 56 |
| Monday | 18 Arnulf | Acts 18: 12; 19: 1-10 | 11 07 | ☽ 27 | ☽ 18th. Dog Days Begin | 64 | 45 7 15 | 6 41 |
| Tuesday | 19 Louisa Henrietta | Gala. 1: 11; 2: 1-14 | 11 40 | ☽ 9 | ☽ 6 ☽ ♀ gr. Lat. S. Hel. | 64 | 46 7 14 | 7 32 |
| Wednesday | 20 John Martheil | " 2: 15; 3: 1-14 | morn. 21 | ☽ 6 | ☽ 6 ☽ ♀ gr. Lat. S. Hel. | 64 | 46 7 14 | 8 15 |
| Thursday | 21 Eberhard | " 3: 15 | 12 19 | ☽ 3 | ☽ ☽ ♀. ♀ rises 1 1 | 64 | 47 7 13 | 8 56 |
| Friday | 22 Mary Magdalene | " 4: | 1 1 | ☽ 15 | ☽ ☽ ♀. ☽ rises 11 56 | 64 | 48 7 12 | 9 44 |
| Saturday | 23 God r.v. Hamelle | " 5: 6: | 1 43 | ☽ 27 | ☽ ○ enters ♀. | 64 | 49 7 11 | 10 40 |
| 30] | 6th Sunday after Trinity, | Matt. 5: 20-26; Rom. 6: 3-11. | | | Day's Length, 14 hours, 20 min. | | | |
| Sunday | 24 Thos. a. Kempis | 1 Cor. 1: | 2 40 | ☽ 9 | ♀ gr. Hel. Lat. ☽ ☽ ♀ | 64 | 50 7 10 | 11 38 |
| Monday | 25 St. James | " 2: | 3 38 | ☽ 21 | ☽ rises 11 31 | 64 | 51 7 9 | 12 35 |
| Tuesday | 26 Christopher | " 3: 4: 1-4 | ☽ sets 3 | ☽ 26th. ☽ in apo. | 64 | 52 7 8 | 1 32 | |
| Wednesday | 27 Raym. Palmarius | " 4: 5-5: 1-8 | 7 50 | ☽ 15 | ☽ ♀ stationary | 64 | 52 7 8 | 2 21 |
| Thursday | 28 Jno. Seb. Bach. | " 5: 9-6: | 8 10 | ☽ 28 | ☽ rises 11 46 | 64 | 53 7 7 | 3 11 |
| Friday | 29 Olaus | " 7: | 8 41 | ☽ 11 | ☽ rises 11 39 | 64 | 54 7 6 | 3 55 |
| Saturday | 30 John Wessel | " 8: 9: | 9 8 | ☽ 24 | ☽ * rises 11 34 | 64 | 55 7 5 | 4 43 |
| 31] | 7th Sunday after Trinity, | Mark 8: 1-9; Rom. 6: 19-23. | | | Day's Length, 14 hours, 8 min. | | | |
| Sunday | 31 Jno. Cas. Schade | 1 Cor. 10: 11: 1 | 9 41 | ☽ 7 | Altair south 11 2 | 64 | 56 7 4 | 5 31 |

MOON'S PHASES.

- First Quarter, 4th, 12 o'clock, 15 min., afternoon
- Full Moon, 11th, 9 " 12 " morning.
- Last Quarter, 18th, 12 " 32 " "
- New Moon, 26th, 12 " 18 "

CONJECTURES OF THE WEATHER.

1, 2, warm; 3, 4, warmest days; 5, thunder; 6, 7, 8, fair; 9, 10, showers; 11, 12, 13, fair; 14, 15, 16, clear; 17, 18, 19, showers; 20, cloudy; 21, 22, 23, fair; 24, 25, thunder showers; 26, 27, 28, clear; 29, 30, sultry; 31 thunder showers,

JULY.



OUR FOREIGN MISSION WORK.

WHAT WE HAVE DONE.

In 1838 our first Board of Foreign Missions was organized, but we had neither field nor missionary of our own. Rev. Dr. Benjamin Schneider was sent and mainly supported by the American Board of Foreign Missions. Rev. O. J. Lohr has long been in India, but was sent and is supported by the German Evangelical Missionary Society of the United States.

From 1838 to 1860 our Church yearly sent small sums of money to the American Board; but from 1860 to 1875 we did nothing. Within the last five years a little interest has been awakened, and a fair beginning has been made. We now have a field, Japan, and a missionary in it, Rev. Ambrose D. Gring.

WHAT WE HOPE TO DO.

1. To send out more missionaries.
2. To educate Japanese here for the ministry.
3. To have many converts.
4. To train up a generation of young people deeply interested in this holy work.

Even if we are a small Church (here in the United States), if we have been slow to take up this work, and if we have only one ordained

missionary in the foreign field,—we must not think of keeping on doing so little.

WHAT NOW IS OUR DUTY?

1. *To have and to cultivate a hearty interest in this work.* Every Christian should feel that the conversion of the world depends in part upon himself personally.

2. *Pray for it.* All earnest desire expresses itself in prayer. Pray for our missionary. Pray for more to go. Pray for a great and general missionary revival in our Church.

3. *Read and study about it.* We should understand what we are praying for. Read in books and papers all you can find on Foreign Missions in general, and about Japan in particular. Much you will find in the Church papers. This awakens interest, and our hearts are drawn to the work.

4. *Awaken interest in others.* Use your influence with them. Bring them into the missionary meeting. Talk about it wherever you go.

5. *Pay toward it.* Paying and praying must always balance. Give not the odds and ends of your money, the bits and crumbs of your earnings, but something worthy of the holy Saviour and His holy work.

THREE OBJECTIONS ANSWERED.

1. "*We have heathen at home; better convert them first,*" you say.

But if the Apostles had acted on this principle they never would have got outside of Palestine. Paul would never have answered the Macedonian call. Our fathers of Germany and Holland would never have sent the gospel to America. This objection is not of Christian love.

2. *But why send ministers to Japan, when we cannot supply our own Western States?*

Souls in Japan are just as precious as those here, and just as needy. "Blessed are ye that sow beside all waters." The Apostles did not wait for full fruits in one place before planting elsewhere. Mission fields in our own land have always had the gospel. Japan has not had it, and so has special claim upon us.

3. *Doing so much for Foreign Missions takes money and activity from Home Missions.*

Not a bit. Indeed, it has just the opposite effect. It is a noted fact, that those denominations and congregations that do most for Foreign Mis-

AUGUST,

8th Month, 31 Days.

1881.

| Weeks and Days. | Remarkable Days. | Daily Bible Lessons. | Moon R & S h. m. s. | Moon's Place. a. | Aspects of Planets, and other Miscellaneous Matter. | s. sl. rises. | Sun sets. | Sun sets. | HIGH WATER. |
|-----------------|------------------|----------------------|------------------------|---------------------|--|---------------|-----------|-----------|-------------|
|-----------------|------------------|----------------------|------------------------|---------------------|--|---------------|-----------|-----------|-------------|

| | | | | | | | | | |
|-----------|--------------------|--------------|-------|----|----------------------|-----|----|-----|-------|
| Monday | 1 Maccabees | 1 Cor. 11: 2 | 10 11 | 21 | ♀ rises 1 41 | 6 4 | 57 | 7 3 | 6 17 |
| Tuesday | 2 Mart. under Nero | " 12: 1-30 | 10 47 | 5 | 2d. ♀ rises 11 0 | 6 4 | 58 | 7 2 | 7 7 |
| Wednesday | 3 Wm. Thorp | " 12: 31-13 | 11 21 | 18 | ♂ Sirius rises 4 34 | 6 4 | 59 | 7 1 | 7 57 |
| Thursday | 4 Leonard Käser | " 14: | morn. | 3 | □ ♀ ○. ♀ rises 11 11 | 6 5 | 07 | 0 8 | 44 |
| Friday | 5 Salzb'g Evang. | " 15: 1-34 | 12 1 | 17 | ♀ rises 4 16 | 6 5 | 16 | 59 | 9 33 |
| Saturday | 6 Transfiguration | " 15: 35-16 | 1 4 | 2 | Ω. ♀ gr. Elon. West | 6 5 | 26 | 58 | 10 29 |

32] 8th Sunday after Trinity, Matt. 7: 15-21; Rom. 8: 12-17. Day's Length, 13 hours, 54 min.

| | | | | | | | | | |
|-----------|---------------------|------------------|--------|----|------------------------|-----|-----|----|-------|
| Sunday | 7 Nonna | Acts 19: 11-20:1 | 2 12 | 16 | ♂ rises 11 26 | 5 5 | 36 | 57 | 11 24 |
| Monday | 8 Hormisdas | 2 Cor. 1: 1-22 | 3 25 | 1 | □ Neptune ○ | 5 5 | 46 | 56 | 12 20 |
| Tuesday | 9 Numidicus | " 1: 23-2 | ○ rise | 15 | 9th. ○ in per. | 5 5 | 56 | 55 | 1 16 |
| Wednesday | 10 Laurentius | " 3: 4: 1-6 | 7 12 | 29 | ♀ rises 1 43 | 5 5 | 66 | 54 | 1 52 |
| Thursday | 11 Greg. of Utrecht | " 4: 7-5:10 | 7 42 | 13 | 7* rises 10 50 | 5 5 | 76 | 53 | 2 40 |
| Friday | 12 An. of Havelberg | " 5: 11; 6: 7:1 | 8 9 | 26 | ♀ in ♀. Wega south 9 5 | 5 5 | 96 | 51 | 3 31 |
| Saturday | 13 C'nt. Zinzendorf | " 7: 2 | 8 40 | 10 | Orion rises 1 51 | 5 5 | 106 | 50 | 4 16 |

33] 9th Sunday after Trinity, Luke 16: 1-9; 1 Cor. 10: 1-13. Day's Length, 13 hours, 38 min.

| | | | | | | | | | |
|-----------|---------------------|---------------|-------|----|--|-----|-----|----|------|
| Sunday | 14 James Guthrie | 2 Cor. 8: | 9 9 | 23 | ♀ rises 10 40 | 4 5 | 116 | 49 | 4 56 |
| Monday | 15 Ass'n V. Mary | " 9: | 9 46 | 5 | ♂ ○ ♀. ♀ rises 10 19 | 4 5 | 126 | 48 | 5 42 |
| Tuesday | 16 John of Saxony | " 10: | 10 21 | 17 | 16th. ♂ ○ ♀. ♀ ⁱⁿ per. | 4 5 | 136 | 47 | 6 31 |
| Wednesday | 17 John Gerhard | " 11: | 11 2 | 29 | ○ □ ♀ ○. ♂ ○ ♀ | 4 5 | 146 | 46 | 7 22 |
| Thursday | 18 Hugo Grotius | " 12: 1-18 | morn. | 11 | ♂ rises 11 12 | 4 5 | 156 | 45 | 8 12 |
| Friday | 19 Sebaldus | " 12: 19-13 | 12 10 | 23 | ♀ rises 1 46 | 3 5 | 176 | 43 | 8 56 |
| Saturday | 20 Bernard of Clair | Acts 20: 1-13 | 1 15 | 5 | Ω. ♂ ♀. ^{Neptune} stationary. | 3 5 | 186 | 42 | 9 42 |

34] 10th Sunday after Trinity, Luke 19: 41-47; 1 Cor. 12: 1-11. Day's Length, 13 hours, 22 min.

| | | | | | | | | | |
|-----------|----------------------|--------------|--------|----|------------------------|-----|-----|----|-------|
| Sunday | 21 1st Morv. Mission | Rem. 1: 1-17 | 2 20 | 17 | ♀ rises 10 12 | 3 5 | 196 | 41 | 10 30 |
| Monday | 22 Symphorianus | " 1: 18-31 | 3 26 | 29 | ○ in apo. ♀ rises 9 58 | 3 5 | 206 | 40 | 11 25 |
| Tuesday | 23 Gasp. de Cologne | " 2: | 4 28 | 11 | ○ enters ♀ | 2 5 | 216 | 39 | 12 21 |
| Wednesday | 24 Bartholomew | " 3: | ○ sets | 24 | 24th. ♂ ○ ♀ | 2 5 | 236 | 37 | 1 17 |
| Thursday | 25 Louis IX. | " 4: | 6 56 | 7 | ♀ stationary | 2 5 | 246 | 36 | 2 27 |
| Friday | 26 Ulfilas | " 5: 1-11 | 7 25 | 20 | ♀ gr. Hel. Lat. N. | 2 5 | 256 | 35 | 3 35 |
| Saturday | 27 Jovinian | " 5: 12-21 | 7 56 | 4 | ♂ rises 10 58 | 1 5 | 266 | 34 | 4 33 |

35] 11th Sunday after Trinity, Luke 18: 9-14; 1 Cor. 15: 1-11. Day's Length, 13 hours, 6 min.

| | | | | | | | | | |
|-----------|---------------------|------------|-------|----|----------------|-----|-----|----|------|
| Sunday | 28 Aug. of Hippo | Rom. 6: | 8 30 | 17 | Dog Days End | 1 5 | 276 | 33 | 5 21 |
| Monday | 29 St. John Baptist | " 7: | 9 12 | 1 | ♀ rises 1 57 | 1 5 | 296 | 31 | 6 10 |
| Tuesday | 30 Claud of Turin | " 8: 1-15 | 10 2 | 16 | ♀ rises 9 42 | 1 5 | 306 | 30 | 6 56 |
| Wednesday | 31 Aidan | " 8: 16-39 | 10 56 | 0 | ♂ ♀ ○ Superior | 0 5 | 316 | 29 | 7 45 |

MOON'S PHASES.

First Quarter, 2d, 11 o'clock, 41 min. evening.

Full Moon, 9th, 4 " 5 " afternoon.

Last Quarter, 16th, 11 " 56 " forenoon.

New Moon, 24th, 3 " 44 " afternoon.

CONJECTURES OF THE WEATHER.

1, 2, 3, fair; 4, 5, 6, variable; 7, 8, showers; 9, 10, 11, clear; 12, 13, showers; 14, 15, 16, mostly clear; 17, 18, fair; 19, 20, 21, variable, with showers; 22, clear; 23, 24, warm; 25, 26, thunder showers; 27, 28, 29, clear; 30, 31, cloudy.

AUGUST.



The best medicine for the sick is a pleasant face, cheerful words and quiet ways.

OUR FOREIGN MISSION WORK.—continued.

sions, do most for Home Missions. And the reverse is equally true.

The reflex influence of Foreign Missions, the effect upon ourselves, is very marked. We think of the work too much as something done to the heathen, whereas we are all the while powerfully acting upon ourselves. In Foreign Missions we realize the catholicity of Christianity as nowhere else. We develop and strengthen our own faith in God and our love to our neighbor. And, seeing their need of salvation, we study and better understand our own need of it. All this broadens and deepens the missionary spirit and makes us do more at home. Missionary work means: preparing the world for the second coming of Christ. What else should so interest a Christian?

DO YOU VOTE?

Once a year your congregation holds an election for officers. Do you go and vote?

Voting is one of the highest privileges of full membership. Voting is taking part in the administration, ordering and governing of Christ's kingdom, and must not be neglected. If you neglect to vote, and things go wrong, you are accountable for the wrong. If you neglect to vote, and the election does not suit you, you have no right to say a word. Or, you say to the rest, "As you make it, I will be satisfied." But is not this the spirit of sinful indifference?

Congregational elections are often a pitiful sight. Sometimes the election is held on Sunday. This ought not to be. But when it is held on a week-day, how few attend! Men will give a whole day to a civil election, but not one hour to a Church election. Does this not show how little real interest is taken in Church work? The election of officers is an important matter in congregational life, and should never be controlled by a few votes. Sometimes thirty members, yes, even less than a dozen members, hold an election in a large congregation. All this is wrong, inexcusable and hurtful. No Christian can afford to lose his vote by such neglect. He dishonors his membership.

CHURCH MOORINGS.

An old sea captain was riding in the cars, and a young man sat down beside him. He said, "Young man, where are you going?"

"I am going to Philadelphia to live."

"Have you letters of introduction?"

"Yes," said the young man, and he pulled some of them out.

"Well," said the old sea captain, "have you a church certificate?"

"Oh, yes," replied the young man; "I didn't suppose you wanted to look at that."

"Yes," said the sea captain, "I want to see that. As soon as you get to Philadelphia, present that to some Christian Church. I am an old sailor, and I have been up and down in the world, and it's my rule, as soon as I get into port, to fasten my ship fore and aft to the wharf, although it may cost a little wharfage, rather than have my ship out in the stream, floating hither and thither with the tide."

SEPTEMBER,

9th Month, 30 Days.

1881.

| Weeks and Days. | Remarkable Days. | Daily Bible Lessons. | Moon R & S | Moon's Place. | Aspects of Planets, and other Miscellaneous Matter. | s. Sun fs. rises. | Sun Sets. | Sun HIGH WATER. |
|-----------------|------------------|----------------------|------------|---------------|---|-------------------|-----------|-----------------|
| m. | m.s. | a. | m.h. | m.h.m. | m. | m. | m. | m. |
| Thursday | 1 Hanna | Rom. 9: 1-13 | 11 40 | 14 | 1st. ♀ rises 2 1 ☽ | 0 5 32 | 6 28 | 8 32 |
| Friday | 2 Mamas | " 9: 14-33 | morn. 28 | 28 | ☽. ♈ rises 10 49 ☽ | 1 5 33 | 6 27 | 9 16 |
| Saturday | 3 Hildegarde | " 10: | 12 44 | 12 | ½ rises 9 32 | 1 5 35 | 6 25 | 9 56 |

36] 12th Sunday after Trinity, Mark 7: 31-37; 2 Cor. 3: 4-11. Day's Length, 12 hours, 48 min.

| | | | | | | | | |
|-----------|-------------------|-------------|------|----|----------------------------|--------|------|-------|
| Sunday | 4 Ida | Rom. 11: | 1 56 | 26 | ♀ rises 9 48 | 1 5 36 | 6 24 | 10 42 |
| Monday | 5 John Mollio | " 12: | 3 6 | 10 | ♂ ☽ 7* rises 9 16 | 1 5 37 | 6 23 | 11 34 |
| Tuesday | 6 Martin Weibel | " 13: | 4 16 | 24 | ☽ in per. Sirius ris. 2 38 | 2 5 39 | 6 21 | 12 26 |
| Wednesday | 7 Laz. Spengler | " 14: | 5 24 | 8 | 7th. Orion rises 12 21 | 2 5 40 | 6 20 | 1 14 |
| Thursday | 8 Corbinian | " 15: 1-13 | 6 24 | 21 | Spica sets 7 36 | 2 5 41 | 6 19 | 1 55 |
| Friday | 9 Lorigi Paschall | " 15: 14-33 | 6 54 | 5 | Wega south 7 24 | 3 5 43 | 6 17 | 2 42 |
| Saturday | 10 Paul Separatus | " 16: | 7 26 | 18 | ♀ rises 2 12 | 3 5 44 | 6 16 | 3 31 |

37] 13th Sunday after Trinity, Luke 10: 23-27; Gal. 3: 16-22. Day's Length, 12 hours, 30 min.

| | | | | | | | | |
|-----------|--------------------|-----------|----------|----|---------------------|--------|------|------|
| Sunday | 11 John Brenz | Acts 20: | 8 8 | 1 | ♀ rises 9 25 | 4 5 45 | 6 15 | 4 15 |
| Monday | 12 Diony's Peloq'n | " 21: | 8 46 | 13 | ♂ ☽ ½. ½ rises 8 49 | 4 5 47 | 6 13 | 4 55 |
| Tuesday | 13 Wm. Farel | " 22: 23: | 9 30 | 25 | ♂ ☽ ♀ in ♀. | 4 5 48 | 6 12 | 5 43 |
| Wednesday | 14 Cyprian | " 24: 25: | 10 5 | 7 | ♀ stationary | 5 5 49 | 6 11 | 6 31 |
| Thursday | 15 Av. v. Grumb'h | " 26: | 10 50 | 19 | 15th. ♀. ♂ ☽ | 5 5 50 | 6 10 | 7 20 |
| Friday | 16 Euphemia | " 27: | 11 46 | 1 | ☽ rises 10 39 ☽ | 5 5 52 | 6 8 | 8 10 |
| Saturday | 17 Lambert | " 28: | morn. 13 | 7* | rises 8 34 | 6 5 53 | 6 7 | 8 51 |

38] 14th Sunday after Trinity, Luke 17: 11-19; Gal. 5: 16-24. Day's Length, 12 hours, 12 min.

| | | | | | | | | |
|-----------|----------------------|-----------------|--------|----|----------------------------------|--------|------|-------|
| Sunday | 18 A.G. Spangenb'g | Eph. 1: 1-14 | 12 40 | 25 | ☽ in apo. Altair so. 8 2 | 6 5 54 | 6 6 | 9 40 |
| Monday | 19 Thos. of St. Paul | " 1: 15; 2: 1-1 | 1 39 | 7 | ♀ rises 9 0 | 6 5 56 | 6 4 | 10 31 |
| Tuesday | 20 Magdal. Luther | " 2: 11-3 | 2 39 | 19 | ♂ ☽ ♀. ♀ rises 2 35 | 7 5 57 | 6 3 | 11 14 |
| Wednesday | 21 Emberday | " 4: 1-17 | 3 41 | 2 | □ ☽ ○. Rigel ris. 11 42 | 7 5 59 | 6 1 | 11 56 |
| Thursday | 22 Mauritius | " 4: 18 | 4 44 | 15 | ○ enters ☽. Day and Night Equal. | 7 6 0 | 6 0 | 12 40 |
| Friday | 23 Mart. of Genoa | " 5: 6: 1-9 | 5 sets | 29 | 23d. Autumn commences | 8 6 1 | 5 59 | 1 25 |
| Saturday | 24 Jno. Jacob Moser | " 6: 10: | 6 18 | 13 | ☽ ♀. ♀ ris. 8 19 | 8 6 2 | 5 58 | 2 6 |

39] 15th Sunday after Trinity, Matt. 6: 24-34; Gal. 5: 25; 6: 10. Day's Length, 11 hours, 54 min.

| | | | | | | | | |
|-----------|-------------------|----------------|-------|----|------------------------|------|------|---------|
| Sunday | 25 Augsb'g Treaty | Colos. 1: | 6 51 | 27 | ♂ rises 10 26 | 8 6 | 3 5 | 57 2 48 |
| Monday | 26 Lioba | " 2: 3: 1-4 | 7 33 | 12 | Antares sets 8 32 | 9 6 | 4 5 | 56 3 36 |
| Tuesday | 27 Phil. Graveron | " 3: 5-4 | 8 18 | 26 | ♀ rises 2 50 | 9 6 | 6 5 | 54 4 18 |
| Wednesday | 28 A. Clarenbach | Philemon | 9 12 | 10 | ♀ rises 8 35 | 9 6 | 7 5 | 53 5 9 |
| Thursday | 29 St. Michael | Philip 1: 1-26 | 10 14 | 24 | ☽ ♀. ♀ in Aph. ☽ | 10 6 | 8 5 | 52 5 49 |
| Friday | 30 Jerome | " 1: 27-2: | 11 21 | 8 | 30th. Sirius ris. 1 12 | 10 6 | 10 5 | 50 6 36 |

MOON'S PHASES.

First Quarter, 1st, 9 o'clock, 1 min., morning.
 Full Moon, 7th, 11 " 38 " evening.
 Last Quarter, 15th, 3 " 0 " morning.
 New Moon, 23d, 6 " 53 " morning.
 First Quarter, 30th, 4 " 47 " evening.

CONJECTURES OF THE WEATHER.

1, 2, 3, fair; 4, 5, cloudy; 6, thunder; 7, 8, fair; 9, 10, showers; 11, 12, 13, clear; 14, 15, 16, warm; 17, 18, showers; 19, 20, clear; 21, 22, warm; 23, 24, rain; 25, 26, 27, clear, fair; 28, 29, 30, variable.

SEPTEMBER.

"PLAYING AT MISSIONS."

The venerable Dr. Duff, before the last General Assembly of the Presbyterian Church, in Scotland, said with a tearful tenderness, but with vehement earnestness, "*The Church is playing at missions!*"

An American Presbyterian minister, speaking of this, says:—"Facts go to prove that our American Church, if not trifling with this tremendous issue of a world's evangelization, is, at least, not in dead earnest in the matter. Figures are facts, often of great weight, and figures tell heavily against us. The last Annual Report of our Foreign Missionary operations showed, as the aggregate receipts, from a membership of 574,000, to be but \$427,000! And this is our "grand total!"

This is less than seventy-five cents per member, for a year's work among a thousand millions of unsaved souls!

What now may one say of our own Church, in regard to Foreign Missions?

Let nothing harsh be said; for what is past is past, painful and humiliating as it is. And may God in mercy forgive us!

But now that we are taking a new start in the great work, let us all take part; let us work very earnestly, both in alms and prayers, and do it through all the years that are to come.

HUMILITY.

If thou art a vessel of gold, and thy brother but of wood, be not high-minded; it is God that maketh thee to differ. The more bounty God shows, the more humility He requires. Those mines that are richest are deepest; those stars that are highest seem smallest; the goodliest buildings have the lowest foundation. The more God honoreth men, the more they should humble themselves; the more fruit, the lower the branch on which it grows. Pride is ever the companion of emptiness. Oh, how full was the apostle, yet how low was his language of himself!—least of all saints, last of all apostles, chief of sinners; no sufficiency to think, no abilities to do; all that he is, he is by Divine grace.—*Selected.*

"Are you a professor of religion, my little fellow?" asked a lady of her pastor's six-year-old boy, recently. "No, ma'am," was the little boy's prompt response; "I'm only the Professor's son!"



We go our ways in life too much alone;
We hold ourselves too far from all our kind;
Too often we are deaf to sigh or moan,
Too often to the weak and helpless blind;
Too often where distress and want abide,
We turn and pass upon the other side.

THE MISSION HOUSE IN WISCONSIN.

From the last report of the officers of the Mission House, at Sheboygan, Wis., we gather the following interesting items:—

In the last year a new edifice was erected, thirty by forty feet, the money for which, \$1,500, was collected in advance. During the last year thirteen brethren were sent out to labor in the service of the Church. These have found fields of labor in Wisconsin, Iowa, Ohio, Tennessee, New York and Oregon. Altogether eighty-two ministers have studied in the Mission House, and these are now scattered from the Atlantic to the Pacific Ocean. One is now preaching to the Indians.

OCTOBER,

10th Month, 31 Days.

1881.

| Weeks and Days. | Remarkable Days. | Daily Bible Lessons. | Moon R & S h. m. s. | Moon's Place. a. | Aspects of Planets, and other Miscellaneous Matter. | s. fs. rises. | Sun. sets. Phila. m. h. m. h. m. | HIGH WATER. |
|-----------------|----------------------------|---------------------------------|---------------------|------------------|---|---------------|----------------------------------|-------------|
| Saturday | 1 Remigius | Philip 3: 4: | morn. | 22 | ☽ 3 rises 3 19 | 10 | 6 11 5 49 | 7 24 |
| 40] | 16th Sunday after Trinity, | Luke 7: 11-17; Eph. 3: 13-21. | | | Day's Length, 11 hours, 36 min. | | | |
| Sunday | 2 Chr. Schmid. | 1 Tim. 1: | 12 30 | 6 | ☽ rises 10 13 | 11 6 | 12 5 48 | 8 30 |
| Monday | 3 The two Ewaldes | " 2: | 1 39 | 20 | ☽ rises 8 18 | 11 6 | 14 5 46 | 9 36 |
| Tuesday | 4 Franciscus | " 3: | 2 49 | 4 | ☽ in per. Sirius ris. 12 57 | 11 6 | 15 5 45 | 10 39 |
| Wednesday | 5 Petro Carnesec | " 3: 14-4: 10 | 3 50 | 17 | Orion rises 10 37 | 12 6 | 16 5 44 | 11 33 |
| Thursday | 6 Henry Albert | " 4: 11-5: 16 | 4 52 | 0 | Fomal south 10 2 | 12 6 | 18 5 42 | 12 28 |
| Friday | 7 Theodore Beza | " 5: 17 | ☽ rise | 13 | ☽ 7th. Antares sets 7 52 | 12 6 | 19 5 41 | 1 21 |
| Saturday | 8 Rob't of Lincoln | " 6: | 5 53 | 26 | ☽ rises 7 0 | 12 6 | 20 5 40 | 2 11 |
| 41] | 17th Sunday after Trinity, | Luke 14: 1-11; Eph. 4: 1-6. | | | Day's Length, 11 hours, 18 min. | | | |
| Sunday | 9 Dionysius Areo | Titus 1: | 6 30 | 9 | ☽ h. ♀ rises 3 39 | 13 6 | 21 5 39 | 2 59 |
| Monday | 10 Justus Jonas | " 2: | 7 29 | 21 | ☽ ♀ rises 7 58 | 13 6 | 23 5 37 | 3 47 |
| Tuesday | 11 Ulrich Zwingli | " 3: | 8 14 | 3 | Regulus rises 10 31 | 13 6 | 24 5 36 | 4 35 |
| Wednesday | 12 Henry Bullinger | 2 Tim. 1: | 9 12 | 15 | Altair south 6 36 | 13 6 | 25 5 35 | 5 24 |
| Thursday | 13 Elizabeth Fry | " 2: | 10 14 | 27 | ☽ ♀. ☽ rises 10 2 | 14 6 | 27 5 33 | 6 12 |
| Friday | 14 Nich. Ridley | " 3: | 11 16 | 9 | ☽ 14th. ♀. Andromeda south 10 33 | 14 6 | 28 5 32 | 6 52 |
| Saturday | 15 Aurelia | " 4: | morn. | 21 | ☽ ♀ sets 6 30 | 14 6 | 29 5 31 | 7 40 |
| 42] | 18th Sunday after Trinity, | Matt. 22: 34-46; 1 Cor. 1: 4-9. | | | Day's Length, 10 hours, 58 min. | | | |
| Sunday | 16 Gallus | Heb. 1: | 12 18 | 3 | ☽ in apo. ♀ gr. Elon. East | 14 6 | 31 5 29 | 8 21 |
| Monday | 17 Rv. Edict of Nan. | " 2: | 1 20 | 15 | ♀ in Perihelion | 15 6 | 32 5 28 | 9 12 |
| Tuesday | 18 St. Luke, Ev. | " 3: 4: | 2 29 | 27 | ☽ rises 7 27 | 15 6 | 33 5 27 | 9 58 |
| Wednesday | 19 Bruno | " 5: | 3 32 | 10 | ♀ gr. Hel. Lat. S. | 15 6 | 35 5 25 | 10 46 |
| Thursday | 20 F. Lamb't of Avi. | " 6: | 4 34 | 24 | ☽ ♀. ♀ rises 4 11 | 15 6 | 36 5 24 | 11 34 |
| Friday | 21 Hilarion | " 7: | 5 40 | 8 | ☽ Rigel rises 10 1 | 15 6 | 37 5 23 | 12 29 |
| Saturday | 22 Hedwig | " 8: | ☽ sets | 22 | ☽ 22d. ☽ enters m. | 15 6 | 38 5 22 | 1 13 |
| 43] | 19th Sunday after Trinity, | Matt. 9: 1-8; Eph. 4: 17-32. | | | Day's Length, 10 hours, 42 min. | | | |
| Sunday | 23 Henry Martin | Heb. 9: 1-14 | 5 46 | 6 | 7* south 1 51 | 16 6 | 39 5 21 | 1 59 |
| Monday | 24 Arethas | " 9: 15 | 6 40 | 22 | ☽ ♀. ☽ rises 9 48 | 16 6 | 41 5 19 | 2 46 |
| Tuesday | 25 John Herz | " 10: 1-18 | 7 42 | 6 | Sirius rises 11 40 | 16 6 | 42 5 18 | 3 33 |
| Wednesday | 26 Frederick III. | " 10: 19-39 | 8 39 | 21 | ☽ rises 7 1 | 16 6 | 43 5 17 | 4 17 |
| Thursday | 27 Frumentius | " 11: | 9 35 | 5 | ♀ rises 4 19 | 16 6 | 44 5 16 | 4 58 |
| Friday | 28 Simon and Jude | " 12: | 10 32 | 19 | ☽ stationary | 16 6 | 46 5 14 | 5 46 |
| Saturday | 29 Alfred the Great | " 13: | 11 29 | 3 | ☽ 29th. ♀. Markab south 8 44 | 16 6 | 47 5 13 | 6 33 |
| 44] | 4th Sunday before Advent, | Matt. 9: 18-26; Col. 1: 9-14. | | | Day's Length, 10 hours 24 min. | | | |
| Sunday | 30 Jacob Sturm | John 21: 1-23 | morn. | 16 | Orion rises 9 4 | 16 6 | 48 5 12 | 7 35 |
| Monday | 31 Fest. of Reform'n | 1 " 1: 2: | 12 14 | 1 | ☽ in per. Regulus rises 9 14 | 16 6 | 49 5 11 | 8 38 |

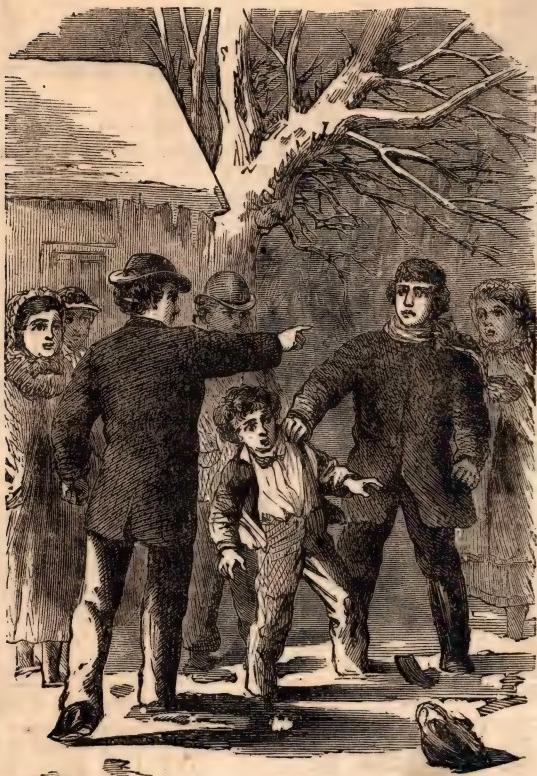
MOON'S PHASES.

Full Moon, 7th, 8 o'clock, 58 min., morning.
 Last Quarter, 14th, 9 " 25 " evening.
 New Moon, 22d, 9 " 30 " evening.
 First Quarter, 29th, 11 " 46 " evening.

CONJECTURES OF THE WEATHER.

1, 2, 3, cloudy; 4, 5, fair; 6, 7, cloudy, rainy; 8, 9, 10, clear; 11, 12, 13, cloudy, cold; 14, 15, rain; 16, 17, clear; 18, 19, 20, moderate; 21, 22, cloudy; 23, rain; 24, 25, 26, mostly clear; 27, 28, 29, variable; 30, 31, clear.

OCTOBER.



A big boy who collars a little fellow is always a coward, and often gets whipped. This is true all through life. "I can whip you," said a strong boy to a weak one. "I can beat you ciphering," was the brave answer.

WHAT CAME OF A QUARREL.

Fifty years ago two gangs of workmen in a Belgian coal mine had a quarrel, and one party made a fire so as to smoke the other out. The coal in the mine took fire, and has been burning to this day, for men have not been able to extinguish it. "Behold, how great a matter a little fire kindleth!"

This often happens. From a little quarrel about a little thing, a little fire is kindled in a family, or in a congregation, which burns and spreads, and burns through years, till peace and love and prosperity are quite gone. What a pity! What a sin! What folly!

THE HOUSE OF OBED-EDOM.

The Lord blessed it, because of the Ark of God. How the Ark came to be with Obed-edom is told in 2 Sam. 6: 2-15.

The beautiful lesson of this incident is, that the sacred things of God are a blessing to those who have them under roof.

If the Ark, the symbol of God's presence among men, was a blessing to Obed-edom, then much more are the servants of God a blessing to those who show them favor.

Laban, begging Jacob to stay with him yet longer, said: "The Lord hath blessed me for thy sake" (Gen. 30: 27). And Moses tells us that the blessing of God was upon all that Pharaoh had, in house and field, for Joseph's sake (Gen. 39: 5).

So of Christian hospitality. We, as did Abraham, may entertain angels unawares (Heb. 13: 2), and sometimes knowingly.

To-day the Lord blesses every true Obed-edom, who shelters the Ark or the servant of the Lord. No wonder then, in this view, that our congregations vie with each other for the entertainment of Synod or Classis, and families also for the company of pastors.

IS IT WASTE?

Many people to-day yet are like Judas. Seeing the precious ointment poured upon the holy head of the dear Redeemer, they think it is wasted.

When a great offering is laid on the altar of God for the spread of His kingdom, they call it thrown away—lost.

Alas, what a mistake! What we spend on self, and much that we invest in earthly things—this is lost. But what we put into the Lord's treasury, what we invest in His everlasting work, this is sure to us, and safe. See 1 Tim. 6: 17-19.

How unwise many of God's children are! So long as their money is in stocks, shops, ships, fields and stores, bringing in a visible per cent.,—this they call prosperity, and they are happy.

But to put a tenth, or any reasonable amount, into God's hand; into the work of Missions, Beneficiary Education, Orphans' Homes, etc., where God has promised a sure return (though often invisible to unbelieving eyes),—this they call waste! "Be ye not unwise, but understanding what the will of the Lord is."

NOVEMBER,

11th Month, 30 Days.

1881.

| Weeks and Days. | Remarkable Days. | Daily Bible Lessons. | Moon R & S h. m. s. | Moon's Place. a. | Aspects of Planets, and other Miscellaneous Matter. | s. fs. rises. | Sun Sets. | Sun Phila. m. h. m. h. m. | HIGH WATER. |
|-----------------|------------------|----------------------|------------------------|---------------------|--|---------------|-----------|------------------------------|-------------|
| Tuesday | 1 All Saints | 1 John 3: | 1 39 | 14 | ♂ ♀ ☽. ♀ rises 4 32 ☽ | 16 6 | 5 1 5 | 9 9 39 | |
| Wednesday | 2 Victorinus | " 4: | 2 49 | 27 | ♂ rises 9 24 | 16 6 | 5 2 5 | 8 10 37 | |
| Thursday | 3 Pirminius | " 5: | 3 59 | 10 | Sirius rises 11 2 | 16 6 | 5 3 5 | 7 11 30 | |
| Friday | 4 John A. Bengel | 2 John | 5 20 | 23 | Orion rises 8 44 | 16 6 | 5 4 5 | 6 12 25 | |
| Saturday | 5 Hans Egede | 3 John | ☽ rise | 5 | ☽ 5th. 6 ☽ ♀ 2 11 42 | 16 6 | 5 5 5 | 5 1 19. | |

45] 3d Sunday before Advent Matt. 24: 15-28; 1 Thess. 4: 13-18. Day's Length, 10 hours, 8 min.

| | | | | | | | | | |
|-----------|--------------------|-----------------|------|----|-----------------------|------|--------|--------|--|
| Sunday | 6 Gustav. Adolph's | Rev. 1: | 5 20 | 17 | ♂ ☽ 24. 24 south 12 2 | 16 6 | 5 6 5 | 4 1 59 | |
| Monday | 7 Willibrord | " 2: | 6 8 | 29 | ♂ Neptune ☽ | 16 6 | 5 7 5 | 3 2 47 | |
| Tuesday | 8 Willehad | " 3: | 7 10 | 11 | ♀ gr. Hel. Lat. N. | 16 6 | 5 8 5 | 2 3 32 | |
| Wednesday | 9 John v. Staupitz | " 4; 5; 6: | 8 9 | 23 | ♀ rises 4 51 | 16 6 | 5 9 5 | 1 4 14 | |
| Thursday | 10 Martin Luther | " 7; 8; 9; 1-12 | 9 7 | 5 | ♂ ☽ 3. ☽ rises 9 0 ☽ | 16 7 | 0 5 0 | 5 4 | |
| Friday | 11 Martin of Tours | " 9; 13-10; 11; | 10 6 | 17 | Fomal south 7 44 | 16 7 | 1 4 59 | 5 49 | |
| Saturday | 12 Phil. de Mornay | " 12; 13: | 11 5 | 29 | ♀ in Perihelion | 16 7 | 3 4 57 | 6 37 | |

46] 2d Sunday before Advent, Matt. 25: 31-46; 2 Thes. 3: 1-10. Day's Length, 9 hours, 52 min.

| | | | | | | | | |
|-----------|---------------------|---------------|----------|------------------------|------|--------|-------|--|
| Sunday | 13 Arcadius | Rev. 14: 1-13 | morn. 11 | 13th. ☽ in apo. 8 24 ☽ | 16 7 | 4 4 56 | 7 25 | |
| Monday | 14 Pet. Mart. Vern | " 14: 14-20 | 12 3 | Andromeda south 8 42 | 15 7 | 5 4 55 | 8 15 | |
| Tuesday | 15 John Kepler | " 15: | 1 4 | ♂ south 11 6 | 15 7 | 6 4 54 | 8 59 | |
| Wednesday | 16 Casp. Creuziger | " 16: 1-8 | 2 16 | ♀ stationary | 15 7 | 7 4 53 | 9 47 | |
| Thursday | 17 Bernward | " 16: 9-21 | 3 11 | ♂ stationary | 15 7 | 8 4 52 | 10 35 | |
| Friday | 18 Greg. Illuminat. | " 17: | 4 10 | ♂ rises 8 40 | 15 7 | 8 4 52 | 11 17 | |
| Saturday | 19 Elizab. of Hesse | " 18: | 5 4 | ♂ ♀. ♀ rises 5 21 | 14 7 | 9 4 51 | 11 59 | |

47] 1st Sunday before Advent, Matt. 25: 1-13; 2 Pet. 3: 3-14. Day's Length, 9 hours, 40 min.

| | | | | | | | | | |
|-----------|-----------------------|------------------|--------|----|---------------------------|------|---------|-------|--|
| Sunday | 20 John Williams | Rev. 19: 1-10 | 5 59 | 14 | ♂ ☽. 24 south 11 36 | 14 7 | 10 4 50 | 12 40 | |
| Monday | 21 Columbanus | " 19: 11-20: 1-3 | ☽ sets | 29 | 21st. ♀. | 14 7 | 11 4 49 | 1 21 | |
| Tuesday | 22 John Oecolampadius | " 20: 4-15 | 5 53 | 14 | ♀ gr. Hel. Lat. N. ☽ ter- | 14 7 | 12 4 48 | 2 8 | |
| Wednesday | 23 Clemens Roman | " 21: 1-8 | 6 55 | 29 | ♂ south 10 40 ☽ | 13 7 | 13 4 47 | 2 51 | |
| Thursday | 24 John Knox | " 21: 9-22 | 8 8 | 14 | ♀ gr. Elon. West | 13 7 | 14 4 46 | 3 40 | |
| Friday | 25 Catharine | Psalm 96 | 9 25 | 29 | ☽ in per. ♀ rises 6 30 | 13 7 | 15 4 45 | 4 31 | |
| Saturday | 26 Conrad | " 145 | 10 32 | 13 | ♀ rises 5 34 | 12 7 | 15 4 45 | 5 17 | |

48] 1st Sunday in Advent, Matt. 21: 8-11; Rom. 13: 11-14. Day's Length, 9 hours, 28 min.

| | | | | | | | | | |
|-----------|-------------------|----------------|----------|--------------------|--------------------|---------|---------|------|--|
| Sunday | 27 Marg't Blaurer | John 1: 1-14 | 11 40 | 27 | ♂ rises 8 18 | 12 7 | 16 4 44 | 5 59 | |
| Monday | 28 Alex. Roussel | Gen. 2: 4-25 | morn. 11 | 28th. 24 so. 11 12 | 12 7 | 17 4 43 | 6 47 | | |
| Tuesday | 29 Satarinus | Matt. 19: 1-12 | 12 41 | 24 | Arietis south 9 35 | 11 7 | 18 4 42 | 7 35 | |
| Wednesday | 30 St. Andrew | Eph. 5: 22-33 | 4 42 | 7 | Altair sets 9 50 | 11 7 | 18 4 42 | 8 23 | |

MOON'S PHASES.

Full Moon, 5th, 9 o'clock, 1 min., evening
 Last Quarter, 13th, 5 " 9 " "
 New Moon, 21st, 11 " 20 " forenoon.
 First Quarter, 28th, 7 " 0 " morning.

CONJECTURES OF THE WEATHER.

1, 2, clear; 3, 4, rain and snow; 5, 6, variable; 7, 8, 9, rain; 10, 11, 12, clear, cold; 13, 14, 15, moderate; 16, 17, 18, fair; 19, 20, variable; 21, 22, rain and snow; 23, 24, 25, clear; 26, 27, variable, 28, 29, 30, clear, pleasant.

(b.) Saturn is the 1st in opposition with the Sun, and shines all night.

(2.) Jupiter is the 13th in opposition with the Sun, and shines all night.

NOVEMBER.



"HE IS NOT AN ELDER NOW."

So one said about another, an old man who had long been in the Consistory, but who at the time was not in.

Many people think that a man not in the Consistory is not in the office; but this is a great mistake. A minister may not have a charge, but yet he is truly a minister. So with an elder or a deacon. Ordination sets a man in office for life, but installation sets him to active work in a particular congregation. An elder has not lost his office because his term has expired. He still is elder, though not in the active duties of his office.

It is told of a Christian mother, that she had a little room of her own, where on a stand the great family Bible always stood open; and when work pressed hard and children were untoward, or when sickness threatened,—when the skeins of life were all crossways and tangled,—she went quietly to that room, and through faith and prayer took hold of a warm, healing invisible hand, that made the crooked straight, and rough places plain.

CHRONOLOGY.

The common reckoning of time, which counts this present year as *Anno Domini*, or, "in the year of our Lord," 1881, is in fact the chronology as determined by Dionysius Exiguus, of the sixth century, who regarded the birth of Christ as occurring in the year of Rome 754, and hence made that year A. D. 1. But Herod the Great, who slew the infants in Bethlehem, died before the Passover (April) A. U. C. 750 (A. U. C.—*Anno Urbis Condita*, "in the year of the founding of the city," Rome); or four years before the date fixed by Dionysius. The narrative shows that Jesus was born before Herod's death; and if only a few months before that event, it must, therefore, have been early in A. U. C. 750, or B. C. 4, that is, 1885 years ago. It was perhaps, as early as December, B. C. 5. Dr. Schaff has placed the two modes of reckoning thus:—

| JESUS BORN. | OUR DATE. |
|--------------------------------|-----------|
| [Supposed] Year of World, 4000 | 4005 |
| Year of Rome, 749 | 750 |
| Year of Christ, 8 | 751 |

Fixing the date near the close of A. U. C. 749, would make the common era 4 years, not 5 years, too late.

Treat your minister fairly. Pay what you owe him. Do what you promise to him. In everything follow the golden rule. If anything serious is wrong, tell him frankly, but kindly. Visit him, but do not stay long. Give him gifts, but very quietly. Judge him generously. Be merciful in your demands and expectations. Pray for him both in private and in public.

Some members think that they need not support the congregation ("pay the preacher," as they say), if they do not like the minister. Every citizen is in duty bound to support the State, whether he likes the Governor or not. Is not the same law true and good in the Church?

Some people, when asked to help to build churches for mission congregations in the West, say: "Let them do there as we do here, pay it themselves." But you forget that many of these Western people helped to build the very churches in which you worship.

DECEMBER,

12th Month, 31 Days.

1881.

| Weeks and Days. | Remarkable Days. | Daily Bible Lessons. | Moon R & S Place. | Moon's h. m. s. a. | Aspects of Planets, and other Miscellaneous Matter. | s. fs. rises | Sun sets. | Sun m. h. m. h. m. | HIGH WATER. |
|-----------------|-------------------------|--------------------------------|-------------------|--------------------|---|--------------|-----------|--------------------|-------------|
| Thursday | 1 Eligius | 1 Cor. 7: | 2 49 | 20 | ♀ rises 5 42 | 11 | 7 19 4 | 41 | 9 26 |
| Friday | 2 John Ruysbruck | Gen. 3: | 3 59 | 2 | ♂ ☽ ♀ ☽ ☽ south 10 6 | 10 | 7 19 4 | 41 | 10 25 |
| Saturday | 3 Gerhard Groot | " 8: 15-9: 17 | 5 14 | 14 | ♂ ☽ ☽ ☽ south 10 49 | 10 | 7 20 4 | 40 | 11 23 |
| 49] | 2d Sunday in Advent, | Luke 21: 25-33; Rom. 15: 4-13. | | | Day's Length, 9 hours, 20 min. | | | | |
| Sunday | 4 Gerh. v. Zutphen | Acts 17: 15-34 | 6 29 | 26 | Sirius rises 8 54 | 10 | 7 20 4 | 40 | 12 21 |
| Monday | 5 Crispin | Gen. 15: | ☽ rise | 8 | 5th. Altair sets 9 24 | 9 | 7 21 4 | 39 | 1 18 |
| Tuesday | 6 Nicholas | Deut. 5: | 5 41 | 20 | ☽ 8. 7* south 10 48 | 9 | 7 21 4 | 39 | 1 59 |
| Wednesday | 7 Paulus Odontius | Exodus 12: | 6 46 | 2 | ♂ ☽ ☽ . ☽ rises 7 29 ☽ | 8 | 7 22 4 | 38 | 2 47 |
| Thursday | 8 Mart. Rinkard | Deut. 27: | 7 42 | 13 | Fomal sets 9 57 | 8 | 7 22 4 | 38 | 3 35 |
| Friday | 9 Benj. Schmolk | Romans 7: | 8 39 | 25 | Regulus rises 10 13 | 7 | 7 23 4 | 37 | 4 23 |
| Saturday | 10 Paul Eber | Leviticus 16: | 9 37 | 7 | □ ☽ ☽ . ♀ rises 5 53 | 7 | 7 23 4 | 37 | 5 13 |
| 50] | 3d Sunday in Advent, | Matt. 11: 2-10; 1 Cor. 4: 1-5. | | | Day's Length, 9 hours, 12 min. | | | | |
| Sunday | 11 Hen. v. Zutphen | Is. 40: John 5: | 10 36 | 19 | ☽ in apo. ☽ south 9 36 | 6 | 7 24 4 | 36 | 6 6 |
| Monday | 12 Vieelin | 1 Pet. 1: 3-12 | 11 39 | 1 | ♀ ☽ south 10 14 | 6 | 7 24 4 | 36 | 6 50 |
| Tuesday | 13 Odilia | 2 Samuel 7: | morn. | 14 | ☽ 13th. Markab sets 12 25 | 5 | 7 24 4 | 36 | 7 39 |
| Wednesday | 14 Dioscorus | Joel 3: | 12 43 | 27 | ☽ Spica rises 2 26 | 5 | 7 25 4 | 35 | 8 27 |
| Thursday | 15 Christiana | Jeremiah 23: | 1 40 | 10 | ♂ rises 6 30 | 5 | 7 25 4 | 35 | 9 14 |
| Friday | 16 Adelheid | " 31: | 2 41 | 23 | ♀ in ☽ Orion ris. 5 48 | 4 | 7 25 4 | 35 | 9 57 |
| Saturday | 17 Sturm | Isa. 52: 13-53 | 3 40 | 7 | Rigel south 11 27 | 4 | 7 25 4 | 35 | 10 45 |
| 51] | 4th Sunday in Advent, | John 1: 19-34; Phil. 4: 4-7. | | | Day's Length, 9 hours, 10 min. | | | | |
| Sunday | 18 Louis v. Seckendorf | John 3: 23-36 | 4 39 | 22 | Regulus rises 9 30 | 3 | 7 25 4 | 35 | 11 33 |
| Monday | 19 Clemens Alexandrinus | Isaiah 42: | 5 28 | 7 | ♂ ♀ . ♀ rises 6 1 | 3 | 7 25 4 | 35 | 12 10 |
| Tuesday | 20 Abraham | " 49: | 6 35 | 22 | ☽ . ♂ ☽ . ☽ so. 9 40 | 2 | 7 25 4 | 35 | 12 50 |
| Wednesday | 21 Emberday | " 55: | ☽ sets | 8 | ☽ 21st. ☽ ☽ Shortest Day. | 2 | 7 26 4 | 34 | 1 33 |
| Thursday | 22 Hugh McKail | " 58: | 6 41 | 23 | ☽ Winter Commences ☽ | 1 | 7 25 4 | 35 | 2 18 |
| Friday | 23 Anna du Bourg | " 60: | 7 56 | 8 | ☽ in per. ☽ stationary | Sun | 7 25 4 | 35 | 2 59 |
| Saturday | 24 Adam and Eve | " 11: 1-10 | 9 9 | 22 | ☽ south 8 1 | slw | 7 25 4 | 35 | 3 47 |
| 52] | Christmas Sunday, | John 1: 1-14; Heb. 1: 1-12. | | | Day's Length, 9 hours, 10 min. | | | | |
| Sunday | 25 Christmas | Isa. 9: 2-7; Heb. 1 | 10 18 | 7 | 7* south 9 25 | 0 | 7 25 4 | 35 | 4 35 |
| Monday | 26 Stephen | Psalm 2: 110: | 11 24 | 20 | ♀ in Aphelion | 1 | 7 25 4 | 35 | 5 23 |
| Tuesday | 27 St. John Evang. | Isaiah 41: | morn. | 3 | ☽ 27th. ☽ ☽ ☽ | 1 | 7 25 4 | 35 | 6 18 |
| Wednesday | 28 Innocents | " 49: | 12 28 | 16 | ☽ ☽ south 12 39 | 2 | 7 25 4 | 35 | 6 58 |
| Thursday | 29 David | Rom. 8: | 1 29 | 29 | ♂ ☽ ☽ | 2 | 7 24 4 | 36 | 7 45 |
| Friday | 30 Christ'n Wurtembg | 1 Cor. 8: 1-6 | 2 31 | 11 | ♂ ☽ ☽ south 8 59 | 3 | 7 24 4 | 36 | 8 34 |
| Saturday | 31 John Wyclif | Psalm 90: 103: | 3 29 | 23 | Sirius rises 6 57 | 3 | 7 24 4 | 36 | 9 16 |

MOON'S PHASES.

Full Moon, 5th, 12 o'clock, 12 min. afternoon.

Last Quarter, 13th, 3 " 3 " "

New Moon, 21st, 12 " 6 " morning.

First Quarter, 27th, 3 " 40 " afternoon.

CONJECTURES OF THE WEATHER.

1, 2, 3, variable; 4, 5, cloudy; 6, clear; 7, 8, 9, cold;
10, 11, 12, fair; 13, 14, 15, moderate; 16, 17, cloudy;
18, 19, 20, variable; 21, 22, snow; 23, 24, cloudy; 25,
26, 27, cold; 28, 29, cloudy with snow; 30, 31, fair, clear.

(♂.) Mars is the 17th in opposition with the Sun, and shines with its red brilliancy all night.

DECEMBER.



Reading and thinking, like eating and digesting, must go together. Some gulp down book after book, without much profit. Read a book carefully, and make its thoughts your own.

USE YOUR HYMN BOOK.

So many members have not hymn books, and so many who have do not use them in public worship. This is inexcusable, and much more sinful than men generally suppose. Do you not care to worship God? Every member should have a hymn book and use it in church. So often the men sit and listen, just as if they were not expected to join in public worship; and even devout women let the choir praise the Lord for them.

DOES FATHER PRAY?

One evening, after John arose from his knees, he said: "Ma, when I get to be a man, I won't have to pray, will I?" "Yes, dear," said the mother; "you will always have to pray to God." "Well, father doesn't pray, and he is a man."

Keeping the mouth shut is a Christian grace—one which is too little cultivated.

THE CHURCH'S WATCH.

I.

Is the Bridegroom absent still?
Watch thou, then, O faithful Bride;
Watch and pray,
Till the day
When the Bridegroom to thy side
Shall in love and glory come
To find with thee His thronre and home;
Not to depart again,
Nor leave thee in thy widowhood,
In darkness and in solitude,
Exposed to every foe
Of earth around and hell below;
But over earth to reign!

II.

Is the Bridegroom absent still?
Watch, O blood-bought Church of God;
Severed from an evil world,
Walk thou in the heavenly road.
Keep thy garments undefiled,
Of the flesh abhor each spot,
Cast behind thee all of self,
Be time's vanity forgot.
Let the cry be heard, "How long,"
Lord, how long shall evil reign?
When shall sin be swept away,
And this earth be clean again?
Lord, how long shall error spread,
Truth be trodden in the dust,
Hatred flow from tongue and pen,
Hatred of the good and just!
Hatred of the Christ of God,
Of His true and holy word!
Mockery of His holy crown,
Scorn of His uplifted sword?
This the burden of thy cry,
When shall end the age of wrong,
Error, pain, misrule, and lust,
Righteous King and Lord, how long?

—BONAR.

The best way to read the Bible is to read it as you do other books, not a few verses or chapters at a time, *but whole books*, most of which are short enough for a single reading. Then you get the connection and spirit of the book.

The Persians have a proverb which says that when an orphan prays, the throne of God rocks from side to side. It teaches that God is intensely interested in helpless children.

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Forms and Hymns.

| | |
|-----------------------------|------|
| Roan Embossed, Plain..... | 1 25 |
| Roan Embossed, Gilt..... | 1 75 |
| Imitation Turkey, Gilt..... | 3 00 |
| Real Turkey, Gilt..... | 4 00 |
| Real Turkey, Antique..... | 4 00 |

Order of Worship and Hymns.

| | |
|-----------------------------|------|
| Roan Embossed, Plain..... | 1 75 |
| Roan Embossed, Gilt..... | 2 25 |
| Imitation Turkey, Gilt..... | 3 25 |
| Real Turkey, Gilt..... | 4 50 |
| Real Turkey, Antique..... | 4 50 |

PSALMS AND HYMNS.

| SIMPLY SIZE, (OLD BOOK). | |
|--|------|
| Embossed Leather..... | 65 |
| Embossed, gilt edges..... | 90 |
| Imitation Morocco, gilt..... | 1 25 |
| Turkey Extra, or Antique..... | 2 00 |
| Turkey Extra, or Antique, with clasp, 2 50 | |
| Velvet, gilt rim and clasp..... | 4 00 |

LARGE SIZE. 12MO.

| | |
|-------------------------------------|------|
| Plain Sheep..... | 1 75 |
| Roan..... | 2 00 |
| Roan, gilt edges..... | 2 75 |
| Imitation Turkey, gilt..... | 3 50 |
| Real Turkey, gilt or antique..... | 4 50 |
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OF THE SYNOD OF THE UNITED STATES, THE SYNOD OF PITTSBURGH, AND THE SYNOD OF THE POTOMAC.**

| CLASSES. | PLACE. | TIME. |
|------------------------------|---|-------------------|
| EAST PENNSYLVANIA, | East Mauch Chunk, Carbon Co., Pa., | May 27th, 1881. |
| LEBANON, | Mahanoy City, Schuylkill Co., Pa., | June 9th, 1881. |
| PHILADELPHIA, | Wyoming, Kent Co., Del., | June 10th, 1881. |
| LANCASTER, | Millersville, Lancaster Co., Pa., | June 9th, 1881. |
| EAST SUSQUEHANNA, | Shamokin, Northumberland Co., Pa., | June 8th, 1881. |
| WEST SUSQUEHANNA, | Selin's Grove, Snyder Co., Pa., | May 3d, 1881. |
| GOSHENHOPPEN, | Pottstown, Montgomery Co., Pa., | May 4th, 1881. |
| TOHICKON, | Hellertown, Northampton Co., Pa., | April 22d, 1881. |
| WESTMORELAND, | Pleasant Unity, Westmoreland Co., Pa., | May 31st, 1881. |
| CLARION, | St. Thomas' Ch., Plumb Creek Charge, Armstrong Co., Pa. | June 9th, 1881. |
| ST. PAUL'S, | Jerusalem Church (Donation), Mercer Co., Pa., | June 9th, 1881. |
| SOMERSET, | Berlin, Somerset Co., Pa., | June 8th, 1881. |
| ALLEGHENY, | Harmony, Butler Co., Pa., | June 1st, 1881. |
| ZION'S, | New Bloomfield, Perry Co., Pa., | June 9th, 1881. |
| MARYLAND, | St. Paul's Church, Baltimore, Md., | May 5th, 1881. |
| MERCERSBURG, | Martinsburg, Blair Co., Pa., | April 27th, 1881. |
| VIRGINIA, | St. Luke's Church, Mill Creek Charge, Shenandoah Co., Va. | May 4th, 1881. |
| NORTH CAROLINA, | Salem Church, Lincoln Co., N. C., | June 23d, 1881. |
| LEHIGH, | Jacksonville, Lehigh Co., Pa., | April 22d, 1881. |
| SAN FRANCISCO, | | |
| PORTLAND, | | |

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JOHN S. STAHR, A. M.,
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JEFFERSON E. KERSHNER, A.M.,
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ALMANAC FOR THE REFORMED CHURCH IN THE UNITED STATES.

STATISTICAL SUMMARY OF THE REFORMED CHURCH IN THE UNITED STATES.

| SYNODS. | Classes. | Ministers. | Congregations. | Members. | BAPTISMS. | | ADDITIONS | | Communed. | Dismissed. | Excommunicated. | Erasure of Names. | Deaths. | Sunday Schools. | Sunday School Scholars. | Students for the Ministry. | CONTRIBUTIONS | |
|--------------------|----------|------------|----------------|----------|-----------|---------|------------|--------------|-----------|------------|-----------------|-------------------|---------|-----------------|-------------------------|----------------------------|---------------------|----------------|
| | | | | | Infants. | Adults. | Confirmed. | Certificate. | | | | | | | | | General Benevolence | Local Objects. |
| Synod of U. S..... | 9 208 | 437 | 64,687 | 38,879 | 4,747 | 339 | 3,722 | 1615 | 52,455 | 725 | 2 | 594 | 2116 | 509 | 39,107 | 43 | \$26,612 | 304,853 |
| Synod of Ohio..... | 11 148 | 298 | 21,250 | 11,014 | 1,920 | 545 | 2,192 | 916 | 18,141 | 390 | 5 | 390 | 586 | 236 | 18,540 | 20 | 10,460 | 115,896 |
| Synod of N. W..... | 11 162 | 244 | 22,080 | 16,200 | 3,125 | 50 | 2,012 | 1451 | 17,890 | 386 | 20 | 340 | 840 | 215 | 15,465 | 29 | 18,555 | 112,645 |
| Synod of Pittsburg | 5 56 | 121 | 11,073 | 7,983 | 891 | 89 | 671 | 329 | 10,081 | 207 | ... | 76 | 251 | 98 | 7,301 | 13 | 6,457 | 44,020 |
| Synod of Potomac | 7 130 | 266 | 27,264 | 16,692 | 1,902 | 184 | 1,390 | 644 | 21,465 | 279 | 2 | 31 | 670 | 242 | 17,401 | 42 | 14,020 | 95,234 |
| Ger. Synod of East | 5 44 | 39 | 9,503 | 5,695 | 1,719 | 1 | 652 | 316 | 7,302 | 135 | 20 | 115 | 296 | 39 | 6,355 | 4 | 3,802 | 63,533 |
| Total..... | 18 748 | 1405 | 155,857 | 96,463 | 14,304 | 1208 | 10,639 | 5,271 | 127,334 | 2122 | 49 | 1546 | 4759 | 1339 | 194,169 | 151 | \$79,906 | 736,181 |

LITERARY AND THEOLOGICAL INSTITUTIONS OF THE REFORMED CHURCH IN THE UNITED STATES.

| NAME. | LOCATION. | PRESIDENTS. |
|---|---------------------------------------|---------------------------|
| Franklin and Marshall College..... | Lancaster, Pa..... | T. G. APPLE, D. D. |
| Heidelberg College..... | Tiffin, Ohio..... | GEO. W. WILLIARD, D. D. |
| Catawba College..... | Newton, N. C..... | REV. J. C. CLAPP, A. M. |
| Mercersburg College..... | Mercersburg, Pa..... | E. E. HIGBEE, D. D. |
| Clarion Collegiate Institute..... | Rimersburg, Clarion Co., Pa..... | REV. J. J. PENNYPACKER. |
| Palatinate College..... | Meyerstown, Lebanon Co., Pa..... | G. W. AUGHINBAUGH, D. D. |
| Juniata Collegiate Institute..... | Martinsburg, B'air Co., Pa..... | P. H. BRIDENBAUGH, A. B. |
| Greensburg Female Collegiate Institute..... | Greensburg, Pa..... | REV. LUCIAN CORT, A. M. |
| Ursinus College..... | Collegeville, Montgomery Co., Pa..... | J. H. A. BOMBERGER, D. D. |
| Calvin Institute..... | Cleveland, Ohio..... | REV. A. ACCOLA. |
| Eastern Theological Seminary..... | Lancaster, Pa..... | E. V. GERHART, D. D. |
| Western Theological Seminary..... | Tiffin, Ohio..... | J. H. GOOD, D. D. |
| Mission House..... | Howard's Grove, Wisconsin..... | J. BOSSARD, D. D. |
| Allentown Female College..... | Allentown, Pa..... | REV. W. R. HOFFORD, A. M. |
| St. John's Select School..... | Knoxville, Md..... | G. L. STALEY, D. D. |
| Female Seminary..... | Mercersburg, Pa..... | REV. J. HASSSLER, A. M. |

PERIODICALS OF THE REFORMED CHURCH IN THE UNITED STATES.

| NAME. | WHERE PUBLISHED. | HOW OFTEN ISSUED. | WHEN FIRST ISSUED. |
|------------------------------------|--|-----------------------|--------------------|
| <i>English,</i> | | | |
| THE MESSENGER | 907 Arch Street, Philadelphia, Pa..... | Weekly..... | 1827..... |
| CHRISTIAN WORLD..... | Dayton, Ohio..... | " | 1848..... |
| THE GUARDIAN..... | 907 Arch Street, Philadelphia, Pa..... | Monthly..... | 1850..... |
| CHILD'S TREASURY..... | " " " " | Semi-monthly | 1859..... |
| SUNSHINE | " " " " | Weekly..... | 1879..... |
| MERCERSBURG REVIEW..... | " " " " | Quarterly | 1849..... |
| THE INSTRUCTOR..... | Dayton, Ohio..... | Monthly..... | 1873..... |
| LEAVES OF LIGHT..... | " " | Semi-monthly | 1873..... |
| ORPHAN'S FRIEND..... | Butler, Butler County, Pa | Monthly..... | 1877..... |
| MISSIONARY SENTINEL..... | Anna, Ill..... | " | 1880..... |
| REFORMED MISSIONARY HERALD..... | Lancaster, Pa..... | " | 1880..... |
| <i>German,</i> | | | |
| KIRCHENZEITUNG AND EVANGELIST..... | Cleveland, Ohio..... | Weekly..... | 1838..... |
| REFORMIRTE HAUSFREUND..... | Reading, Pa..... | Every other week..... | 1866..... |
| DER LAMMERHIRTE..... | Cleveland, Ohio | Monthly | 1859..... |

ORPHAN HOMES OF THE REFORMED CHURCH IN THE UNITED STATES.

| LOCATION. | SUPERINTENDENT. | NUMBER OF ORPHANS. |
|-----------------------------------|--------------------------|--------------------|
| Womelsdorf, Berks County, Pa..... | REV. D. B. ALBRIGHT..... | 65 |
| Butler, Butler County, Pa..... | REV. T. F. STAUFFER..... | 40 |

OUR HOME MISSIONARY WORK.

The following table is mainly made from the report of the Superintendent of Missions, and gives a bird's-eye view of the work under the care of the Tri-Synodic Board (of the Eastern, the Pittsburgh, and the Potomac Synods) :—

| NAME OF MISSION. * | MEMBERS. | ADDITIONS. | S. S. SCHOLARS. | ALMS. | APPROPRI- ATION. |
|---|----------|------------|--------------------|---------|---------------------|
| GRACE CHURCH, Easton, Pa. | 75 | 4 | 100 | \$12 00 | \$150 00 |
| CHRIST'S CHURCH, Allentown, Pa. | 90 | 14 | 157 | 15 00 | 300 00 |
| CATASAUQUA, Pa. | 90 | ..... | 170 | 34 00 | 300 00 |
| ST. JOHN'S, Reading, Pa. | 305 | 29 | 325 | 30 00 | 250 00 |
| WEST PHILADELPHIA, Pa. | 80 | 19 | 70 | 8 00 | 300 00 |
| SECOND CHURCH, Harrisburg, Pa. | 104 | 14 | 220 | 60 00 | 250 00 |
| ZWINGLI CHURCH, Harrisburg, Pa. | 50 | 2 | ..... | 4 00 | 300 00 |
| COLUMBIA, Lancaster Co., Pa. | 157 | 7 | 170 | 46 00 | 150 00 |
| WILKESBARRE, Luzerne Co., Pa. | 275 | 52 | 160 | 25 00 | 400 00 |
| LOCK HAVEN, Pa. | 57 | 7 | 80 | 6 00 | 300 00 |
| WILKINSBURG, Allegheny Co., Pa. | 90 | ..... | 120 | 17 00 | 550 00 |
| ORBISONIA, Huntingdon Co., Pa. | 106 | 14 | 85 | 47 00 | 150 00 |
| SULPHUR SPRINGS, Bedford Co., Pa. | 132 | 5 | ..... | 33 00 | 200 00 |
| CHAMBERSBURG, Franklin Co., Pa. | 55 | 2 | 55 | 33 00 | ..... |
| DUNCANNON, Perry Co., Pa. | 125 | 14 | 150 | 50 00 | 250 00 |
| ALLEGHENY, Pa. . . . . | ..... | ..... | ..... | ..... | 400 00 |
| SHENANDOAH, Schuylkill Co., Pa. | 200 | 35 | 220 | ..... | 300 00 |
| JOHNSTOWN, Pa. . . . . | ..... | ..... | ..... | ..... | ..... |
| ST. LUKE'S, Lancaster, Pa. | 22 | 13 | 125 | 5 00 | 300 00 |
| OVERTON, Bradford Co., Pa. | 105 | ..... | 80 | ..... | ..... |
| LATROBE, Westmoreland Co., Pa. | 80 | 14 | 55 | 50 00 | 200 00 |
| MANSFIELD, Tioga Co., Pa. . . . . | ..... | ..... | ..... | ..... | 50 00 |
| TRINITY, York Co., Pa. | 50 | 7 | 250 | ..... | ..... |
| SHARON, Mercer Co., Pa. | 135 | 22 | 64 | 16 00 | 100 00 |
| WINCHESTER, Va. | 129 | 17 | 85 | 33 00 | 250 00 |
| MIDDLEBROOK, Va. | 125 | 17 | 117 | 20 00 | 150 00 |
| WYOMING, Del. | 85 | 15 | 100 | 25 00 | 275 00 |
| CUMBERLAND, Md. | 150 | 6 | 150 | 30 00 | 250 00 |
| FROSTBURG, Md. | 200 | 11 | 167 | 30 00 | ..... |
| RIDGLEY, Md. | 48 | 10 | ..... | ..... | 300 00 |
| WASHINGTON, D. C. | 35 | 15 | 40 | ..... | 1200 00 |
| EMPORIA, Kansas | 31 | ..... | ..... | 13 00 | 200 00 |
| NAPA, Cal. | 24 | 9 | 32 | 6 00 | 200 00 |
| SAN FRANCISCO, Cal. | 80 | 19 | 350 | 37 00 | 100 00 |
| PORTLAND, Oregon | 100 | 48 | ..... | 50 00 | 300 00 |
| SALEM, Oregon | 35 | 20 | ..... | 15 00 | 250 00 |
| CANBY, Oregon . . . . . | ..... | ..... | ..... | ..... | 200 00 |
| WALLA WALLA, Washington Territory . . . . . | ..... | ..... | ..... | ..... | 100 00 |

SUMMARY.

The Superintendent of Missions of the above-named Synods gives the following summary :—

| | |
|---|---------|
| Missionaries | 38 |
| Members | 2910 |
| Additions during the year | 324 |
| Baptisms | 292 |
| Sunday-School Scholars | 2988 |
| Alms | \$ 525 |
| Amount Given to Local Expenses | 8,238 |
| Value of Church Property, about | 125,000 |
| Debt on it, about | 30,000 |

REMARKS.

Our Home Mission field is very large, and the call for men and money is solemnly earnest. Iowa, Kansas, Nebraska, California and several Southern States are a ripe harvest.

The salaries paid our missionaries are pitifully small; and, worse than this, the Board of Missions cannot even pay them when due.

The Board needs \$14,000 every year for its work. But, sad to tell, it receives only about \$7,000, and this from three Synods whose communicant membership is about 100,000!

ALPHABETICAL REGISTER OF THE MINISTERS OF THE REFORMED CHURCH IN THE UNITED STATES.

- A**ccola, O. J., Dayton, Ohio.
Addams, G. E., Carlisle, Cumberland Co., Pa.
Albright, D. B., Womelsdorf, Berks Co., Pa.
Albright, G. H., N. Lisbon, Columbian Co., O.
Alsbach, J. W., Baldwin, Butler Co., Pa.
Andrews, W. M., St. Paris, Champaigne Co., O.
Appel, R. S., Hamburg, Berks Co., Pa.
Appel, Dr. Theodore, Lancaster, Pa.
Apple, Dr. J. H., Saeger'tn, Crawford Co., Pa.
Apple, Dr. T. G., Prof., Lancaster, Pa.
Assmann, Robert George, Hazelton, Luzerne Co., Pa. [Co., Pa.
Aughinbaugh, Dr. G. W., Meyerst'n, Lebanon Co., Pa.
Bacher, T. J., Wooster, Ohio. [Co., Pa.-
Bachman, Adam J., Schaefferstown, Lebanon Co., Pa.
Bachman, J. N., Stoney Run, Berks Co., Pa.
Bachman, John, Cincinnati, O.
Bachman, M., 127 Bank st., Baltimore, Md.
Badertscher, C., Bluffton, Allen Co., O.
Bahner, F. F., Waynesboro', Franklin Co., Pa.
Baichly, A. E., Liberty Centre, Henry Co., O.
Bair, H., Storm Lake, Buenavista Co., Iowa.
Balliet, Thomas M., New Mahoning, Pa.
Bank, C., New Brunswick, N. J.
Barber, J. W., Bremen, Fairfield Co., O.
Barkley, T. J., Sunbury, Pa.
Barth, S., Lanesville, Harrison Co., Ind.
Bartholomew, A., Lehighton, Carbon Co., Pa.
Bartholomew, A. R., Jonestown, Leb. Co., Pa.
Bassler, H. S., Millersburg, Dauphin Co., Pa.
Bates, W. H., Johnstown, Cambria Co., Pa.
Bbaum, C., Pottsville, Schuylkill Co., Pa.
Bauman, E., Abilene, Dickinson Co., Kan.
Bauman, F. C., Zwingli, Dubuque Co., Iowa.
Bausman, Dr. B., Reading, Pa.
Beade, J. C., Pratt, Shelby Co., Ohio.
Beam, S. Z., Mt. Pleasant, Westm'd Co., Pa.
Beck, Charles, Bellaire, Ohio.
Beck, John H., Lake, Stark Co., O.
Becker, Augustus, Waukesha, Wis. [West.
Becker, Charles, Preston, Ontario Co., Canada.
Becker, C., Broadheadville, Monroe Co., Pa.
Becker, C. J., Cataqua, Lehigh Co., Pa.
Becker, Philip, Mt. Eaton, Wayne Co., O.
Beisser, G., Decatur, Adams Co., Ind.
Bentz, H., Clarence, Erie Co., N. Y.
Berleman, F. W., 530 St. John St., Phila., Pa.
Beyer, C. E. W., G. Junction, Green Co., Iowa.
Bielfeld, Herman, Frederick, Md.
Biery, Benj. F., Orefield, Lehigh Co., Pa.
Biery, John, Walhonding, Coshocton Co., O.
Blaetgen, J., Northeim, Manitowoc Co., Wis.
Boerchers, C., Baltimore, Md.
Boley, Adam, 710 Selfridge st., Phila., Pa.
Bollenbacher, Jacob, Belvidere, Franklin Co., Tenn.
Bolliger, A., Hiawatha, Brown Co., Kan.
- B**omberger, Dr. J. H. A., Collegeville, Mont. Co., Pa.
Bomberger, J. Huston, Columbian Co., Ohio.
Bonekemper, W., Sutton, Clay Co., Neb.
Bossard, Dr. J., Franklin, Sheboy'n Co., Wis.
Bowers, A. J., Weyer's Cave, Augusta Co., Va.
Bowling, Rob't C., Emmonston, Venango Co., Pa.
Bowman, J. C., Shepherdstown, Jef. Co., W. Va.
Braun, J. B., Birmingham, Erie Co., O.
Braun, Wm., 36 Hague st., Cleveland, O.
Brech, J. J., Sank City, Sauk Co., Wis.
Breidenbaugh, S. R., Berlin, Somerset Co., Pa.
Brendle, D. F., Bethlehem, Pa. [Pa.
Brown, Franklin W., Lewisburg, Union Co., Pa.
Brown, I. G., Mercersburg, Pa.
Brown, Simon P., Marietta, Lancaster Co., Pa.
Brungger, H., Greenwood, Clark Co., Wis.
Brunner, K., Bridgeport, Conn.
Bucher, Dr. J. C., Lewisburg, Union Co., Pa.
Busche, J. F., 108 Rivington St., N. Y.
Buser, J. H., Conesville, Muscatine Co., Iowa.
Butler, Joseph F., Shelbyville, Ills.
Butt, A., Montpelier, Ohio.
Callender, Dr. S. N., Rockingham, Rockingham Co., Va. [doah Co., Va.
Carnahan, B. R., Mount Jackson, Shenandoah Co., Va.
Caspar, A. B., New Berlin, Union Co., Pa.
Casselman, Amos, Fostoria, Ohio.
Cast, Charles, Egg Harbor City, N. J.
Cecil, J. W., Thomas'y'e, Davidson Co., N. C.
Christman, David M., Minersville, Schuylkill Co., Pa.
Clapp, Prof. J. C., Newton, N. C. [Pa.
Clauser, W. W., White Deer Mills, Union Co., Pa.
Clever, C., 210 N. Howard st., Baltimore, Md.
Colliflower, W. F., Frederick, Md.
Comfort, H. I., Chambersburg, Pa.
Cook, H. E., Elk Lick, Somerset Co., Pa.
Coon, Charles H., Reading, Pa.
Cort, C., Columbus City, Louisa Co., Iowa.
Cort, L., Greensburg, Westmoreland Co., Pa.
Crawford, James, Lancaster, Pa.
Cremer, W. C., Chambersburgh, Pa.
Crist, J. J., Cataqua, Lehigh Co., Pa.
Cristine, F. F., Waterloo, De Kalb Co., Ind.
Crooks, R. F., Heilig's Mills, Rowan Co., N. C.
Dahlman, A. E., 109 Conselyea st., Brooklyn, N. Y. [Phila., Pa.
Dahlman, Dr. Jacob, 213 N. 38th st., Philadelphia, Pa.
Daniel, H., Nazareth, Northampton Co., Pa.
Darbaker, H. D., Harmony, Butler Co., Pa.
Davis, Dr. P. S., 907 Arch st., Phila., Pa.
Davis, W. F. P., Reading, Berks Co., Pa. [Pa.
Deatrich, W. R. H., Mechanic'sg, Cumb. Co., Pa.
Deatrick, W. M., Mercers'b, Frank Co., Pa.
Deatrick, W. W., Gebhart's, Somerset Co., Pa.
Dechant, A. L., Pennsburg, Mont. Co., Pa.
Dechant, F. W., Reading, Pa.
Dechant, G. B., Catawissa, Columbia Co., Pa.
De Long, J. F., Bellefonte, Centre Co., Pa.
Dengler, J. G., Sellersville, Bucks Co., Pa.
Derr, J. H., Williamsport, Pa.
Derr, L. K., Slatington, Lehigh Co., Pa.
Derr, Tilghman, Berwick, Columbia Co., Pa.
Detrich, J. D., Flowertown, Mont. Co., Pa.
Dieckmann, F., Lock-box W., Wheatland,
Dieckmann, J. F. H., Louisville, Ky. [Iowa.
Dieckman, Wm., New Bremen, Ohio.
Dieffenbacher, C. R., Greensburg, Westmoreland Co., Pa.
Dieffenbacher, D. S., Kittanning, Pa.
Dieffenbacher, E. H., Wyoming, Kent C., Del.
Dieffenderfer, M. H., Elderton, Armstrong Co., Pa.
Dietz, T. R., Punxatawny, Jefferson Co., Pa.
Dingledine, J. E., Bradford, Ohio.
Dippell, Peter H., Huntingdon, Ind.
Dittmar, D. N., St. Clairsville, Bedford Co., Pa.
Dole, A. G., Huntingdon, Pa. [Pa.
Donat, Willoughby, Steinsville, Lehigh Co., Pa.
Dotterer, J., Merwin, Westmoreland Co., Pa.
Drivesbach, Alfred F., Shrewsbury, York Co., Pa.
Dubbs, A. J. G., Allentown, Pa. [Pa.
Dubbs, Dr. J. H., Prof., Lancaster, Pa. [Pa.
Duenger, R., Fountain Spring, Schuylk'l Co., Pa.
Dumstry, M. F., No. 63 44th st., Pittsburgh, Pa.
Ebbert, D. W., Shippensburg, Cumb. Co., Pa.
Edmonds, F. A., Harmony, Butler Co., Pa.
Edmunds, L. C., Beaver Sp'g, Snyder Co., Pa.
Eichen, J., Linton, Green Co., Ind.
Eisenberg, Sam'l H., McConnellstown, Huntingdon Co., Pa.
Ellers, Wm., Olney, Rockland Co., Ill.
Elicker, Sol., Baxter, Jasper Co., Iowa.
Engle, W. G., Pillow, Dauphin Co., Pa.
Erb, Edmond, Apple Creek, Ohio.
Eschbach, Dr. E. R., Frederick, Md.
Esselborn, O., Loran, Stephenson Co., Ill.
Evans, John M., Cullsville, Clarion Co., Pa.
Evans, L. Kryder, Pottstown, Pa.
Faciust, Gustav., Baltimore, Md.
Feete, Daniel, Norristown, Pa.
Feige, W., Storm Lake, Beunavista Co., Iowa.
Fenneman, W. H., Tiffin, Seneca Co., Ohio.
Ferer, Benj. B., Pleasant Unity, Westmoreland Co., Pa. [Md.
Firor, M. L., 278 Lexington St., Baltimore, Md.
Fisher, Charles G., 907 Arch st., Phila., Pa.
Fisher, John J., Tamaqua, Schuylkill Co., Pa.
Fisher, Dr. S. R., 907 Arch st., Phila., Pa.
Fleuner, L., Jeffersonville, Indiana.
Fogel, Ed. J., Fogelsville, Lehigh Co., Pa.
Foil, J. A., Newton, Catawba Co., N. C.
Forwik, F., 105 Fulton st., Cleveland, O.

- Fouse, D. S., Lisbon, Linn Co., Iowa.
 Fox, F., 327 W. 50th st., New York.
 Frank, Milton F., Farmersville, Ohio.
 Freeman, Jos. E., Wiessport, Carbon Co., Pa.
 Friebolin, W., 65 De Bow st., St. Paul, Minn.
 Fritch, M. L., Reading, Pa.
 Fritche, J. G., Lancaster, Pa.
 Fritzinger, J., Allentown, Lehigh Co., Pa.
 Fuendeling, Julius, San Francisco, Cal.
 Fulcason, D. K., Blue Mound, Ill.
 Fuerer, E. F. E., Mosel, Sheboygan, Wis.
- Gantzenbein, J., Portland, Oregon.
 Garner, H. S., Schellsburg, Bedford Co., Pa.
 Gast, Dr. F. A., Prof., Lancaster, Pa.
 Geary, A. C., Keedysville, Wash'gton Co., Md.
 Gehr, Dr. N., 1230 N. 6th st., Phila., Pa.
 Geissel, J. F., Columbia City, Indiana.
 Gerhard, C. S., Columbia, Lan. Co., Pa.
 Gerhard, D. W., N. Holland, Lan. Co., Pa.
 Gerhard, W. T., Lancaster, Pa.
 Gerhart, Dr. E. V., Prof., Lancaster, Pa.
 Gerhart, H. L., East Greenville, Mont. Co., Pa.
 Gerhart, R. L., Lewisburg, Union Co., Pa.
 Gersman, H.
 Gilland, James W.
 Gilpin, Wm., Broken Sword, Crawford Co., O.
 Glassner, Dr. G. W., Shippensburg, Cumberland Co., Pa.
 Good, Charles W., Delmont, Westmoreland Co., Pa.
 Good, Dr. J. H., Prof., Tiffin, Ohio.
 Good, James I., 1515 N. 19th st., Phila.
 Good, R., Prof., Tiffin, Ohio.
 Goodrich, W., Clearspring, Wash'gton Co., Md.
 Goss, Sebastian C., Wadsworth, Medina Co., O.
 Graeff, I. E., Tamaqua, Schuylkill Co., Pa.
 Graf, J. F., Monticello, Iowa.
 Grant, Jas., Bradenville, Westmorel'd Co., Pa.
 Grauel, Julius, Owatonna, Minnesota.
 Greding, Dr. P., Bluffton, Allen Co., Ohio.
 Greenwald, D. J., Sabetha, Brown Co., Kan.
 Groise, Fred., Barnsburg, Hamilton Co., O.
 Grether, Frank, Rhine, Sheboygan Co., Wis.
 Grether, J. M., Osnaburg, Stark Co., O.
 Gring, A. D., No. 45 Bluffs, Yokohama, Japan.
 Gring, D., Shrewsbury, York Co., Pa.
 Gring, J., Fredericksburg, Lebanon Co., Pa.
 Gring, W. A., Mann's Choice, Bedford Co., Pa.
 Grively, J., Iowa City, Iowa.
 Grob, Jean, Kohlsville, Wash. Co., Wis.
 Groh, Wm. H., Boalsburg, Centre Co., Pa.
 Groh, Milton H., New Lisbon, Ohio.
 Grossenbaugh, L., Park Grove, Mich.
 Gross, S. K., Schlichters, Bucks Co., Pa.
 Grosshusch, T., Linton, Green Co., Ind.
 Grosshusch, Wihl., Franklin, Sheboygan Co., Wis.
 Gruber, J. M. Ada, Hardin Co., Ohio.
 Grueningen, J. V., Sauk City, Wis.
 Gruenthal, E. E., Olney, Ill.
 Guenther, A., Wayne, Washington Co., Wis.
 Gumbert, Christ., Adams, Armstrong Co., Pa.
 Gundlach, C., Rochester, N. Y.
 Gurley, G. D., Concord, Cabarrus Co., N. C.
- Haas, W. A., Selinsgrove, Snyder Co., Pa.
 Hacker, T. J., Shamokin, Northumberland Co., Pa.
 Hackman, W. G., Burr Oak, Mich.
 Hahn, F. B., Greenville, Mercer Co., Pa.
 Hahn, Isaiah S., Louisville, O.
 Hale, J. T., Fairfield, Green Co., O.
 Hale, W. A., Dayton, Montgomery Co., O.
 Hanhart, H., 117 Clinton st., Cincinnati, O.
 Hannaberry, J., Ridgley, Caroline Co., Md.
 Hansen, R., Huron, Erie Co., Ohio.
 Hansen, W., 214 Russell st., Detroit, Mich.
 Hartman, C., Charleston, Clark Co., Ind.
 Hartman, J. H., Lehighton, Carbon Co., Pa.
 Hartmetz, F. P., Sharon, Mercer Co., Pa.
- Hartzell, G. P., Walker, Centre Co., Pa.
 Hartzell, J. M., Chalfant, Bucks Co., Pa.
 Hartzell, Jacob S., Allentown, Pa.
 Hassler, A. L., Pulaski, Ohio.
 Hassler, J., Mercersb'g, Frank. Co., Pa. [Md.
 Hauser, J. C., 107 N. Schroeder st., Baltimore.
 Hauser, Jacob, Black River Falls, Wis.
 Hawker, Adam, Dayton, Ohio.
 Hedrick, M. L., Silver Hill, N. C.
 Heberle, J., Kenton, Hardin Co., O.
 Heckman, J., 501 Sycamore st., Cincinnati, O.
 Heffley, J., Canal Winchester, O.
 Heilman, C. U., Ell, Lick, Somerset Co., Pa.
 Heilman, U. H., Duncan, Perry Co., Pa.
 Heimberger, Charles Th., Allentown, Pa.
 Heinemann, A., Defiance, Defiance Co., O.
 Heinze, Moritz, Bell Air, Belmont Co., O.
 Heisler, D. Y., Easton, Northampton Co., Pa.
 Heifrich, N. W. A., Fogelsville, Lehigh Co., Pa.
 Heifrich, Dr. W. A., Fogelsville, Lehigh Co., Pa.
 Heller, A. J., Arendtsville, Adams Co., Pa.
 Helming, H., 39 N. Alabama st., Indianapolis.
 Hench, Silas M., Walkerville, Fred'k Co., Md.
 Hendrickson, W. C., Bristol, Bucks Co., Pa.
 Henneman, J. C., Gladie, Jackson Co., Ohio.
 Henning, G. W., Canton, Ohio.
 Henry, Austin, Hallsville, O.
 Henry, Jerome B., Plymouth, Ind.
 Henschen, E. W., Salzburg, Bay Co., Mich.
 Hensell, J. C., Mt. Crawford, Va. [Va.
 Hensell, L. M., Cross Keys, Rockingham Co.,
 Herbert, H. W., Chambersburg, Franklin Co., Pa.
 Herbruck, Edward, Canton, O.
 Herbruck, Emil P., Akron, O.
 Herbruck, Dr. P., Canton, O.
 Herman, A. J., Maxatawny, Berks Co., Pa.
 Herman, H. M., W. Alexandria, Preble Co., O.
 Herman, J. S., Kutztown, Berks Co., Pa.
 Herman, L. C., Gilbertsville, Mont. Co., Pa.
 Herold, Julius, Youngstown, Mahoning Co., O.
 Hershey, Scott F., Denver, Miami Co., Ind.
 Hertzel, Jacob S., Allentown, Pa.
 Heusser, H., Dahlgreen, Carver Co., Wis.
 Heyser, H. C., Rochester, N. Y.
 Hibschman, Dr. H. H. W., Stone Church,
 Northampton Co., Pa.
 Hiester, E., Friedensburg, Schuyl. Co., Pa.
 Hiester, Dr. J. E., Annville, Lebanon Co., Pa.
 Higbee, Dr. H. E., Prof., Mercersburg, Pa.
 Hiltib, H., Hanover, York Co., Pa.
 Hinske, E. R., Ditto, St. Clair Co., Mo.
 Hoffhester, J. A., Martinsburg, Berkley Co., W. Va.
 Hoffman, F. P. A., Boyertown, Berks Co., Pa.
 Hoffmeier, H. W., Lancaster, Pa.
 Hoffmeier, T. F., Middlefield, Fred'k Co., Md.
 Hofford, W. R., Allentown, Pa.
 Horstmeier, W. H., Millville, Butler Co., O.
 Hottenstein, A. R., Greenbriar, Northumber-
 land Co., Pa.
 Houpt, Wm. C., Lineville, Clarion Co., Pa.
 Houtz, A., Orangeville, Columbia Co., Pa.
 Huber, S. M. K., Worcester, Mont. Co., Pa.
 Huber, T. A., Broadhead's, Monroe Co., Pa.
 Huecker, B. R., Waukon, Iowa.
 Huecker, J. C., Elmore, Fon du Lac Co., Wis.
 Hullhorst, C. G. A., Columbus, Nebraska.
 Hullhorst, F., Clear Creek, Saund. Co., Neb.
 Hunsberger, J. H., Findlay, Hancock Co., O.
 Hustedt, C. F. W., Leslie, V. Wert Co., O.
 Ihle, Jacob, Bellevue, Ohio.
 Ingle, J., Salisbury, Rowan Co., N. C.
 Ingold, J., Hickory, Catawba Co., N. C.
 Jannett, J. J., 105 Elias ave., Evansville, Ind.
 Janssen, Reemt, Edon, Williams Co., O.
 Joerris, Peter, Poland, Clay Co., Ind. [Pa.
 Johnson, J. O., Schuyl. Haven, Schuyl. Co.,
 Johnston, G. H., 2301 Green st., Phila., Pa.
 Johnston, Dr. T. S., Lebanon, Pa.
 Judt, Fr., Tall City, Indiana.
- Kanne, A., Lacrosse, Wis.
 Keener, H. F., Berlin, Somerset Co., Pa.
 Kefauver, Dr. L. H., Tiffin, O.
 Kohn, J., Sellersville, Bucks Co., Pa.
 Keller, Christian, Bridesburg, Pa. [III.
 Keller, Christian F., 181 Hastings st., Chicago.
 Keller, Eli, Zionsville, Lehigh Co., Pa.
 Keller, H., Bellefonte, Pa.
 Keller, J. s. A., Randolph, Portage Co., O.
 Keller, Reu., Erie, Monroe Co., Mich.
 Kemm, L., Waukesha, Wis.
 Kemmerer, Dr. D., Wooster, O.
 Kendig, John M., Lancaster, Fairfield Co., O.
 Kercher, J. La Rose, Marshall Co., Ill.
 Kern, A., Monticello, Jones Co., Iowa.
 Kerschner, J. B., Millersb'g, Dauphin Co., Pa.
 Kerschner, J. B., Prof., Mercersburg, Frank-
 lin Co., Pa.
 Kerschner, L. M., W. Salem, Wayne Co., O.
 Kerschner, Wm. J., Hamburg, Pa.
 Kessler, Tobias, Allentown, Pa.
 Kerstetter, Jacob M., Louisville, O.
 Kester, Joseph, Bucyrus, Crawford Co., O.
 Keyser, H. A., Mahanoy City, Schuyl. Co., Pa.
 Kieffer, Harry M., Norristown, Pa.
 Kieffer, John B., Prof., Lancaster, Pa.
 Kieffer, J. Spangler, Hagerstown, Md.
 Kieffer, Dr. M., Gettysburg, Pa.
 King, Hiram, Allegheny City, Pa.
 King, Henry, Baltimore, O.
 Klar, J. C., Navarre, Stark Co., O.
 Klein, D. G., Walker, Centre Co., Pa.
 Klein, J., Schuykill Haven, Schuyl. Co., Pa.
 Klein, Dr. J. H., Galion, Crawford Co., O.
 Kline, Alpha K., Elderton, Armstrong Co., Pa.
 Klingler, J., Upper Sandusky, Wyandot Co., Ohio.
 Klopp, Dr. D. E., 1541 N. 7th st., Phila., Pa.
 Kluge, J. T., Sheboygan, Wis. [Pa.
 Knappenberger, J. W., East End, Pittsburgh.
 Knepper, B., Wellersburg, Somerset Co., Pa.
 Knepper, C., Mansfield Valley, Alleg. Co., Pa.
 Knepper, Prof. C. O., Tiffin, O.
 Knie, J., Highwood, Lake Co., Ill.
 Knierim, J., Prairie City, Bates Co., Mo.
 Kniest, J. B., 71 Locust st., Buffalo, N. Y.
 Knipe, J. B., Chester Springs, Chest. Co., Pa.
 Kohl, Peter, Ai, Fulton Co., Ohio.
 Kohler, P. S., Overton, Bradford Co., Pa.
 Kohler, S. S. N., Berlin, Union Co., Pa.
 Kohler, W., Dahlgreen, Carver Co., Minn.
 Konatzka, Augustus, Hammansburg, O.
 Koplin, A. B., Hellertown, N'tham'n Co., Pa.
 Korthiér, Dr. H., Bucyrus, Crawford Co., O.
 Krahn, Albert, Wabasha, Minn.
 Krebs, W. E., Littlestown, Adams Co., Pa.
 Kremer, Dr. A. H., Carlisle, Pa. [Md.
 Kremer, A. R., Emmitsburg, Frederick Co.,
 Kremer, Ellis N., Bedford, Pr.
 Kremer, Dr. F. W., Lebanon, Pa.
 Kremer, L. G., Hagerstown, Md.
 Kretzing, J., Newport, Perry Co., Pa.
 Kriete, Chas. F., Fort Wayne, Ind.
 Kroh, Daniel, Erie, Mich.
 Krüger, Julius H., Arnheim, Brown Co., O.
 Kuckermann, F. W. H., New Knoxville, O.
 Kuenzler, F., Waukesha, Wis.
 Kuhl, I. G., Piqua, Ohio.
 Kuhlen, G., Vermillion, Erie Co., O.
 Kuhn, J., Millersburg, Iowa Co., Iowa.
 Kuhn, S., Hummelst'n, Dauphin Co., Pa.
 Kunz, Rudolph, Hazleton, Pa.
 Kurtz, Dr. H., Franklin, Sheboygan Co., Wis.
 Kurtz, J. C. J., Shamokin, Northumb'r'd Co., Pa.
 Kurtzman, G., Sparta, Wis. [caster, Pa.
 Külling, Dr. J., 338 West Chestnut st., Lan-
 Künzel, W. G., Lowell, Dodge Co., Wis.
 Kuss, C., 417 Sherman st., Buffalo, N. Y.
 Lady, D. B., Manor Stat'n, W'more'd Co., Pa.
 Lahr, L. B. C., Tiffin, Ohio.
 Lake, O. E., Shelby, O.

- Land, T. S., Brandon, Buchanan Co., Iowa.
 Landis, W. M., Rebersburg, Centre Co., Pa.
 Lange, J., Canby, Clackamas Co., Oregon.
 Lantz, Daniel, Foreston, Ill.
 Laury, S. F., Codorus, York Co., Pa.
 Leader, D. H., Everett, Bedford Co., Pa.
 Leisure, L. B., Greensburg, W'more'd Co., Pa.
 Leberman, D. D., Mead'e, Crawf'd Co., Pa.
 Leberman, J. J., Louisville, O. [Pa.]
 Leberman, L. D., Pottstown, Montgom'y Co., Pa.
 Lefever, D. P., Imogene, Fremont Co., Iowa.
 Lefever, J. M., Swander's Crossing, Shelby Co., Ohio. [Pa.]
 Lefever, William D., Littlestown, Adams Co., Pa.
 Leich, F. P., Riceville, Wash'ton Co., Wis.
 Leinbach, A. S., Reading, Pa. [Pa.]
 Leinbach, Dr. C. H., Stouchsburg, Berks Co., Pa.
 Leinbach, J. C., Riegelsville, Bucks Co., Pa.
 Leinbach, J. H., Reading, Pa.
 Leinbach, S. A., Coplay, Lehighton Co., Pa.
 Leinbach, T. C., Womelsdorf, Berks Co., Pa.
 Leiss, A. H., Johnsboro, Mont. Co., O. [Pa.]
 Leisse, Henry, Orwigsburg, Schuylkill Co., Pa.
 Leiter, Dr. S. B., Wadsworth, Medina Co., O.
 Leonard, G. H., Basil, Fairfield Co., O.
 Lerch, J. V., Ashland, Ohio.
 Leutzingen, H., Sturgis, Mich.
 Levan, F. K., Wilkesbarre, Luzerne Co., Pa.
 Lichliter, W. F., Lancaster, Pa.
 Limberg, C. A., Butler, Butler Co., Pa.
 Lindaman, F. S., Blain, Perry Co., Pa.
 Lisberger, R., Bath, Northampton Co., Pa.
 Lohr, O. T., Birsampore, East India.
 Long, H. F., Claysburg, Blair Co., Pa.
 Long, P. A., Taneytown, Md. [Iowa]
 Long, S. C., Wilton Junction, Muscatine Co., Iowa.
 Long, T., Salem, N. C. [Mich.]
 Loos, George, Potter's Mills, Columel Co., Pa.
 Loos, I. K., Bethlehem, Pa.
 Loose, N. H., Bellevue, Huron Co., O.
 Loose, J. S., Bridgewater, Va.
 Loucks, Michael, Dayton, O.
 Love, J. W., Greensburg, Pa.
 Lukens, C., Frankford, Phila. Co., Pa.
 Luscher, W., Triadelphia, W. Va.
- Mabry, J. W., Cherryville, Northampton Co., Pa.
 Marcus, W. F., Crestline, Ohio. [Pa.]
 Martin, C. T., Franklin, Sheboygan Co., Wis.
 Martin, Dr. Geo. H., Woodstock, Va.
 Masalsky, G. B., Wall Rose, Bea. Co., Pa.
 Mase, Silas B., Massillon, O.
 Matzinger, I., Clay City, Clay Co., Ind.
 Matzke, H., Baileysville, Ill.
 Mauger, S. P., Canal Winchester, O.
 May, Josiah, Balm, Mercer Co., Pa.
 Mayer, L. J., Beyertown, Berks Co., Pa.
 McCaughey, W., Miamisburg, Mont. Co., O.
 McCauley, Dr. C. F., Reading, Pa.
 McConnell, J., Salina, Westmorel'd Co., Pa.
 McConnel, J., Salina, Westmorel'd Co., Pa.
 Mease, Dr. Samuel, Dayton, O.
 Mechling, Geo. Z., Hamilton, O.
 Meekel, Seb'n C., Wilkesbarre, Luz. Co., Pa.
 Meekley, J., Petersb'g, Mahon'g Co., O.
 Meese, David J., Sandusky, O.
 Metzger, B. F., Pine Grove, Schuylkill Co., Pa.
 Meier, H. A., Watertown, Wis.
 Merze, A., Kelso, Sibley Co., Minn.
 Michael, J., Winamac, Pulaski Co., Ind.
 Mickley, J. M., Newb'g, Cumb. Co., Pa.
 Miller, E. D., Ringtown, Schuylkill Co., Pa.
 Miller, H., Waynesboro', Franklin Co., Pa.
 Miller, J. D., Martinsburg, Blair Co., Pa.
 Miller, Dr. J. O., York, Pa.
 Miller, M. A., Carrollton, O.
 Miller, Simon S., Boonsboro', Md.
 Miller, Wm. A., Carrollton, Ohio.
 Mille.t, J. K., McEwensville, Pa.
 Mishler, M. H., Scioto, Monroe Co., Pa.
 Moechtersheimer, Geo., Walla Walla, Washington Ter.
 Mohr, F. J., Quakertown, Bucks Co., Pa.
- Moore, J. P., Millersville, Lancaster Co., Pa.
 Mosebach, F., Garner, Hancock Co., Iowa.
 Mosser, H., Reading, Pa.
 Motter, I. M., Waynesboro', Franklin Co., Pa.
 Mühlmeier, Dr. H. A., Franklin, Sheboygan Co., Wis.
 Müllhardt, J., Salem, Marion Co., Oregon.
 Mull, George F., Mercersburg, Pa.
 Müller, Martin, Fostoria, O.
 Murraine, J. B., Mt. Eaton, O.
 Mutschler, C. H., Bronson, Levy Co., Fla.
 Myers, S. E., Anna, Union Co., Ill.
- Ruetenik, P. J., Boeger's Store, Osage Co., Mo.
 Ruhl, J., Frostburg, Md.
 Ruhl, J. B., South West, Elkhart Co., Ind.
 Ruhl, John G., Findlay, Hancock Co., Ohio.
 Ruhl, P., Prospect, Marion Co., Ohio.
 Rupley, F. A., Martinsburg, Blair Co., Pa. [Pa.]
 Rupp, W., Manchester, Carroll Co., Md. [Pa.]
 Russell, Dr. G. B., Waynesboro', Franklin Co., Pa.
 Rust, Dr. H., Prof., Tiffin, Ohio.
 Rust, John B., Waynesburg, Ohio.
 Rusterholz, H., Bluffton, Allen Co., O.
- Sandoe, H. H., Baltimore, Fairfield Co., O. [Pa.]
 Sandoe, W. B., Butler, Pa. [Pa.]
 Sangree, M. H., Alexandria, Huntingdon Co., Pa.
 Santee, Dr. J. W., Cave'tn, Wash'ton Co., Md.
 Sauerber, Fred. J., York, Pa.
 Schaaf, F., Bakersville, Coshocton Co., O.
 Schaaf, C., 55 W. Wash'ton st., Ft. Wayne, Ind.
 Schaaf, C. M., Marshallville, Wayne Co., O.
 Schade, E. F. A., 1047 Broadway, Cleveland, O.
 Schaefer, Wm., Baltimore, Md.
 Schaeffer, Prof. N. C., Kutzt'n, Berks Co., Pa.
 Schaeffer, W. C., Danville, Montour Co., Pa.
 Schaffer, Sol. B., Milton, Northumb'r'd Co., Pa.
 Schatz, Joseph L., Beaver, Pike Co., Ohio.
 Scheel, C., Middle Lancaster, Butler Co., Pa.
 Scheer, Geo. A., 2250 N. 5th st., Phila., Pa.
 Scheidt, E., Town Mosei, Sheboygan Co., Wis.
 Schelly, Percy Y., Palm, Montgomery Co., Pa.
 Schenk, H., Fountain City, Buffalo Co., Wis.
 Schick, G. B., Milltown, N. J.
 Schick, J. M., Orbisona, Huntingdon Co., Pa.
 Schiller, C., 30 Scott st., Toledo, O.
 Schlappig, J. H., Hamburg, Berks Co., Pa.
 Schmid, J. G., Kelly's Island, Erie Co., O.
 Schneek, A., Horu, Jasper Co., Iowa.
 Schoedler, D. E., Oley, Berks Co., Pa.
 Schoepfle, C. H., Carothers, Seneca Co., O.
 Schorer, E. F., Twin Creek, Kansas.
 Schory, P. D., Lancaster, O.
 Schroeder, A., Rochester, N. Y.
 Schrot, Daniel, Marion, O.
 Schultz, C. W., Camden, N. J.
 Schultz, James A., Reading, Pa.
 Schwartz, F. H., Robesonia, Berks Co., Pa.
 Schwartz, L. B., Boston, Mass. [Co., Ohio]
 Schwichtenberg, H. A., Birmingham, Erie
 Schwedes, F. R., Cumberland, Md.
 Sechler, John H., Centre Sq., Mont. Co., Pa.
 Sechler, Jos., Lena, Stephenson Co., Ill.
 Seipel, H. F., Lansdale, Mont. Co., Pa.
 Seyring, A.
 Shade, J. S., Summun, Fulton Co., Ill.
 Shaul, H., Sidney, Shelby Co., O.
 Shaw, S., Bloomville, Seneca Co., O.
 Sheip, L. C., Doylestown, Bucks Co., Pa.
 Shenkle, A. B., Millersville, Lan. Co., Pa.
 Shepler, J. R., Nimisilla, O. [Pa.]
 Shoemaker, D. O., Sunbury, Northumb'r'd Co., Pa.
 Shoemaker, E. D., Bedford, Bedford Co., Pa.
 Shoemaker, J. G., Emporia, Lyons Co., Kan.
 Shontz, J. B., Baltimore, Md.
 Shuey, D. B., New Providence, Lan. Co., Pa.
 Shumaker, Hiram, Salina, Kansas.
 Shumaker, Dr. J. B., Lancaster, Pa.
 Shuford, J. H., Hickory Tavern, N. C.
 Shuford, M. L., Burkittsville, Md. [Md.]
 Shulenberger, A., Mt. Pleasant, Fred'k Co., Pa.
 Shulenberger, W. C. B., St. Petersb'g, Clar'n Co., Pa.
 Siegel, C. W. E., Aaronsburg, Centre Co., Pa.
 Sites, Isaac A., Freeport, Ill.
 Skinner, J. R., Pulaski, Pulaski Co., Ind.
 Skyles, N. H., Jefferson, Fred'k Co., Md.
 Smith, G. E., Bath, Northamp'n Co., Pa.
 Smith, G. Wm. H., Xenia, Green Co., O.
 Smith, J. A., Anamosa, Jones Co., Iowa.
 Smith, M. A., Nazareth, Northampton Co., Pa.
 Smith, R. R., York, Pa.
 Smith, William, Tiffin, Ohio.

Snyder, G. W., Harrisburg, Pa. [Pa.]
 Snyder, J. F., Manor Dale, Westmorel'd Co.,
 Snyder, N. Z., Bethlehem, Northamp'n Co.,
 Snyder, W. H. H., Harrisburg, Pa. [Pa.]
 Sontag, Chas. F., 1912 9th St., N. W. Washington, D. C.
 Sorber, Geo. S. Vincent, Chester Co., Pa.
 Souder, J. M., Newcastle, Lawrence Co., Pa.
 Spangler, Aaron, York, Pa.
 Spangler, E., Edgartown, Williams Co., O.
 Spangler, H. T., Landisburg, Perry Co., Pa.
 Spangler, P. J., Farmer Centre, O.
 Spies, Wm., Lafayette, Ind.
 Stahr, I. S., Lock Haven, Clinton Co., Pa.
 Stahr, John S., Prof., Lancaster, Pa.
 Staley, Dr. G. L., Knoxville, Fred'k Co., Md.
 Stambaugh, L. D., Uwchland, Chester Co., Pa.
 Stauffer, A. S., Elizabeth'e, Dauphin Co., Pa.
 Stauffer, T. F., Butler, Butler Co., Pa.
 Stechow, Wm., Wheeling, W. Va.
 Steckel, L. D., Meyersdale, Somerset Co., Pa.
 Steele, James H., Mohican, O.
 Stein, J. P., Pottsville, Pa.
 Steiner, J., Millerstown, O.
 Steinmetz, John W., Reading, Pa.
 Stem, T. O., Easton, Northampton Co., Pa.
 Stepler, John H., Lima, O.
 Stern, Herman L., Louisville, Ky. [Ind.]
 Stern, M. G. I., 30 Chatham st., Indianapolis,
 Stewart, W. L. St. Thomas, Franklin Co., Pa.
 Stienecker, W. H. W., Dale, Outagamie Co.,
 Stoner, A. B., Norristown, Pa. [Wis.]
 Stoner, John S., Navarre, Stark Co., O.
 Strassburger, N. S., Allentown, Pa.
 Strassner, F., Orrville, Wayne Co., O. [Pa.]
 Strunk, O. H., Bloomsburg, Columbia Co.,
 Stuck, J., Hillgrove, O.
 Stump, Fred W., Orangeville, Ill.
 Super, Dr. W. H., Prof., Collegeville, Montgomery Co., Pa.
 Swander, J. I., Tiffin, Seneca Co., O.
 Sweitzer, S., Lincoln, Lancaster Co., Pa.
 Sykes, Jno. H., Greencastle, Franklin Co., Pa.
 Tallhelm, H., Edenb'g, Shenandoah Co., Va.
 Taylor, Daniel R., Northampton, O.
 Tendick, P., Tiffin, Seneca Co., O.
 Terborg, J. E., 495 4th st., Milwaukee, Wis.
 Thomas, S., Abilene, Dickinson Co., Kan.
 Thompson, Albert R., Hummelst'n, Dauphin Co., Pa.
 Thompson, J. B., Shannondale, Clar'n Co., Pa.
 Titzel, J. M., Altoona, Blair Co., Pa.
 Tobias, D. C., Lititz, Lancaster Co., Pa.
 Toensmeier, Aug., Ironton, Lawrence Co., O.
 Transue, S., Williamsport, Pa.
 Trautman, H., 19 Louis St., Cleveland, O.
 Trexler, P. M., China Grove, Rowan Co., N. C.
 Triebel, M., Sandusky, O.
 Truxal, Albert E., Irwin, Westmorel'd Co., Pa.
 Vandersloot, F. E., Herndon, Fairfax Co., Va.
 Vandersloot, J. S., 4042 Haverf'd st., Phila., Pa.
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| NAMES. | LICENSED. | ORDAINED. | PLACE OF DEATH. | TIME OF DEATH. | AGE. |
|----------------------------|-----------|-----------|--------------------------|-------------------|---------|
| CARL LIENKEMPER, | — 1854 | — 1854 | Waukon, Wis. | Nov. 14, 1879 . . | 57 |
| HENRY HOFFMAN, | — 1845 | — 1846 | Monroe, Pa. | Nov. 27, 1879 . . | 65 |
| JACOB SECHLER, | — 1837 | — 1837 | Hanover, Pa. | May 10, 1880 . . | 74.1.22 |
| JOHN AULT, | — 1858 | — 1858 | Littlestown, Pa. | July 26, 1880 . . | 44.3.25 |

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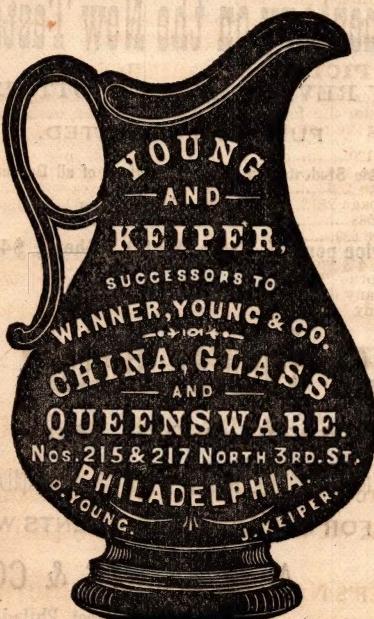
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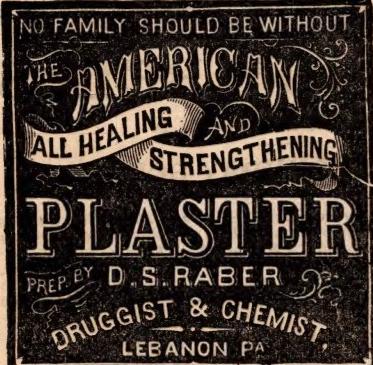
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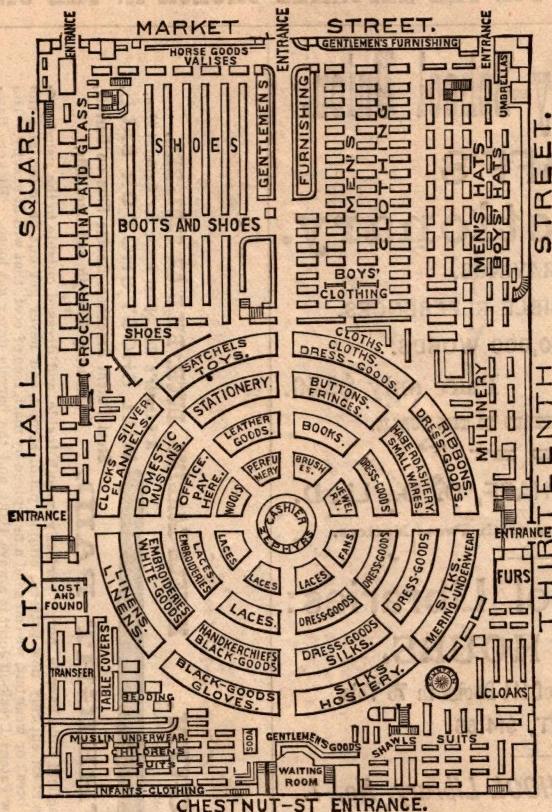
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